LC30.9:77/2

ISSN 0027-0288

FEB 20 1986

STATE PUBLICATIONS

Monthly Checklist

ORIGINAL

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83

1986
FEBRUARY

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Library of Congress Catalog Card Number 10-8924

ISSN 0027-0288 *Key title:* Monthly checklist of State publications

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

Compiled by
Exchange and Gift Division
Processing Services

1986
FEBRUARY
VOLUME 77
NUMBER 2

Library of Congress, Washington, D.C.

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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist,* those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist.* Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

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ALABAMA

AGRICULTURAL EXPERIMENT STATION, Auburn. Bulletin. [Auburn]

- 2005 -

568. An economic analysis of selected Alabama dairy farms [1982, by J. F. Sims and L. E. Wilson] 1985. 39 p. ill.

AGRICULTURAL EXPERIMENT STATION, Auburn. Circular. [Auburn]

- 2006 -

273. Ancestry and breeding of catfish in the United States [by Rex A. Dunham and R. Oneal Smitherman] 1984. 93 p. ill.

- 2007 -

282. Nutrient content of nursery-grown loblolly pine seedlings [by James N. Boyer and David B. South] 1985. 27 p. ill.

- 2008 -

ALCOHOLIC BEVERAGE CONTROL BOARD. Annual beer report. 1984/85. Montgomery. [7] l.
Report year ends Sept. 30. 83-640307

- 2009 -

AUBURN UNIVERSITY. Cooperative Extension Service. Alabama seafood wholesalers directory [by Robert L. Collette. Auburn, n. d.] 30 p.
Issued in cooperation with the Sea Grant Advisory Services.

AUBURN UNIVERSITY. Water Resources Research Institute. WRRI bulletin. Auburn.

- 2010 -

49. Water conservation by mechanical/chemical treatments to desize textile fabrics, by David M. Hall [and] Warren S. Perkins. 1985. v, 26 p. ill.
$5.00.

- 2011 -

BUREAU OF VITAL STATISTICS. Alabama's vital events. 1984. Montgomery. vii, 261 p. ill. annual. 74-648227

- 2012 -

DEPT. OF ECONOMIC AND COMMUNITY AFFAIRS. Energy Division. Surface and underground mines producing Alabama coal. [Montgomery] 1985. 59 p. ill. 86-620608

- 2013 -

DEVELOPMENT OFFICE. Alabama: competitive taxes. [Montgomery, c1985. 3] p. ill.

- 2014 -

DEVELOPMENT OFFICE. Alabama: the good life. [Montgomery, c1985. 9] p. ill.

- 2015 -

DEVELOPMENT OFFICE. Alabama: pro-business climate. [Montgomery, 1985. 4] p. ill.

- 2016 -

[STATE] HIGHWAY DEPT. Alabama traffic accident facts. 1984. Prepared [in] cooperation [with] the Dept. of Public Safety, Dept. of Economic and Community Affairs [and] Dept. of Education. [Montgomery] 34 l. ill.
Available from Traffic Engineering Section, State Highway Dept., 1409 Coliseum Boulevard, Montgomery, Alabama 36130.

UNIVERSITY OF ALABAMA, University. Office of Archaeological Research. Report of investigations. [University]

- 2017 -

45. Tukabatchee archaeological investigations at an historic creek town, Elmore County, Alabama, 1984, by Vernon James Knight, Jr. Submitted to the Industrial Development Board of the city of Tallahassee with the cooperation of the Alabama Development Office. 1985. xii, 243 p. ill. 86-620609

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 2018 -

Fairbanks State office lease, governor press statement, HCR 39, July 3, 1985. [Juneau, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
Title from header. 86-620703

- 2019 -

AGRICULTURAL ACTION COUNCIL. An investigation into land clearing methods and the utilization of salvaged wood fiber from the Nenana agricultural project, prepared by Columbia Engineering International Ltd. Juneau, 1982. vii, 95 l. ill.

AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Fairbanks. Bulletin. [Fairbanks]

- 2020 -

65. An economic analysis of fluid milk processing in Alaska [by] Paul Fuglestad [and others] 1985. iv, 27 p. ill.

AGRICULTURAL EXPERIMENT STATION, Fairbanks. Misc[ellaneous] pub[lication] Fairbanks.

- 2021

85-1. Annual report 1984. 107 p. ill.

- 2022 -

ALASKA WOMEN'S COMMISSION. Annual report. 1983-84. Anchorage. 2 v.

- 2023 -

ALASKA WOMEN'S COMMISSION. Conference report. [Anchorage] 1985. 12 p. ill.

- 2024 -

BOARD OF BARBERS AND HAIRDRESSERS. Board of Barbers and Hairdressers directory. Juneau, 1983. various pagings.

- 2025 -

BOARD OF CHIROPRACTIC EXAMINERS. Directory of chiropractors authorized to practice in the State of Alaska as of May 15, 1985. [Juneau, 1985] 5 l.

- 2026 -

BOARD OF DENTAL EXAMINERS. Directory of current licensees, to include: dentists, dental specialists, branch office permits to practice in the State of Alaska as of May 15, 1985. [Juneau, 1985] 2 v.

- 2027 -

BOARD OF GAME. Alaska trapping regulations, no. 26; regulations effective: July 1, 1985 - June 30, 1986. [Compiled and edited by Robert A. Hinman and Ray Kramer. Juneau, n. d.] 50 p.

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- 2028 -

BOARD OF MARINE PILOT EXAMINERS. Directory of marine pilots, directory of vessel agents. [Juneau] 1985. 7, 2 p.

- 2029 -

BOARD OF PHARMACY. Directory. [Juneau] 1984. 12, 5 p.

- 2030 -

BOARD OF REGISTRATION FOR ARCHITECTS, ENGINEERS, AND LAND SURVEYORS. Directory. 1985. [Juneau] 57, 11 p. 79-642302

- 2031 -

COMMISSION ON THE STATUS OF WOMEN. Interior & northern native women's conference [held] July 31, 1981 [at] Fairbanks [and] November 16, 17, 18, 1981 [at] Galena; final report. Presented by Glenna Maulding and Ruth Lister. [Anchorage, n. d.] 10 p.

- 2032 -

COMMISSION ON THE STATUS OF WOMEN. Legislative platform. [Anchorage] 1983. [4] p.

- 2033 -

COUNCIL ON DOMESTIC VIOLENCE AND SEXUAL ASSAULT. A discussion guide to be used with the video production Village to village: solutions to family violence, by Sheila O'Rourke. Developed by Liz Illg [and others] Juneau, Dept. of Public Safety, c1983. 32 p. ill.

Cover title: Village to village: a discussion guide by rural Alaskans about family violence.

- 2034 -

COUNCIL ON DOMESTIC VIOLENCE AND SEXUAL ASSAULT. Preventing sexual abuse of children: a curriculum for K-6 and 7-12 grades, by Marcia K. Morgan. Juneau [n. d.] 82 p. ill.

- 2035 -

CROP AND LIVESTOCK REPORTING SERVICE. Alaska agricultural statistics. 1985. Palmer. 46 p. ill. annual. 79-640359

- 2036 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Alaska focusing on international trade and investment. [Juneau, n. d.] 48 p. ill.

$10.50, available from Office of International Trade, Dept. of Commerce and Economic Development, Pouch D, Juneau, AK 99811.

- 2037 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. A comparison of Alaska's wholesale trade sector with other States, prepared by Robert Schiller. [Juneau] 1984. vi, 104 p. ill. 86-620623

- 2038 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. An overview of the importance of trade to Alaska and import needs of Pacific Rim countries, prepared by Robert Schiller. [Juneau] 1984. 48 p. ill. 86-620622

- 2039 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Recovery and use of wood wastes generated in the city-boroughs of Juneau and Sitka, by Daniel M. Bishop [and others] Juneau, Environaid, 1985. 94 p. ill.

- 2040 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Division of Finance and Economics. Directory of licensed forestry-related establishments in Alaska: November, 1983. [Prepared in cooperation with the Dept. of Revenue. Juneau, 1984] ii, 28 p.

Cover title: Directory of businesses licensed in forestry-related activities in Alaska.

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Division of Finance and Economics. Research monograph series. Juneau.

- 2041 -

84-013. Overview of the timber industry in southeast Alaska [by Robert Schiller. n. d.] 11 l. ill.

- 2042 -

84-014. Overview of the economics of Alaska's interior forests, Paul Engelman. [n. d.] 14 l. ill.

- 2043 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Division of Investments. State loan pamphlet. [Juneau] 1985. ii, 25 l.

- 2044 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Office of Commercial Fisheries Development. Fish meal and waste utilization study [by] Leonard Lane Associates, Inc., in association with Fryer:Pressley Engineering, Homan-McDowell Associates [and] Northern Technical Services. [Juneau] 1982. 3 v.

Vols. 1 and 2 are ill.

Vol. 3 has a distinctive title: Appendices.

- 2045 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. [Office of] Economic Analysis. A comparison of Alaska's retail trade sector with other States, prepared by Robert Schiller. [Juneau] 1984. v, 136 p. ill. 86-620613

- 2046 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Office of Economic Analysis. Private nonprofit hatchery and fisheries impact study, prepared by Paul Engleman. [Juneau] 1984. 38 l. ill.

- 2047 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Office of Energy. A report to Wrangell Forest Products, Ltd. on plant site power generation; final report, by Carroll, Hatch & Associates, Inc. [Juneau] 1985. various pagings. ill.

- 2048 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Office of Special Industrial Development [and Projects] Market potential study of peat moss production in Alaska [by] Jed T. Holley Associates [and] Northern Technical Services. [Juneau] 1982. various pagings. ill. 86-620699

- 2049 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. The housing unit method of population estimation: a manual for municipal personnel responsible for annual population estimates. Prepared in cooperation with the Dept. of Labor, Research and Analysis [Section] 2d ed. Juneau, 1982. ii, 47 l. ill.

- 2050 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Statement of trust philosophy and assessment of principles and policy issues: Municipal Lands Trustee Program. [Juneau] 1985. ii, 24 p.

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- 2051 -

DEPT. OF EDUCATION. Accreditation guidelines for Alaska's schools: a cooperative effort between the Alaska State Department of Education and the Alaska Committee of the Northwest Association of Schools and Colleges, adopted by the Alaska State Board of Education March 5, 1985. [Juneau, 1985] iii, 38 p.

- 2052 -

DEPT. OF EDUCATION. Criteria for excellence: bilingual-bicultural education; promising practices. [Juneau, n. d.] 8 p.

- 2053 -

DEPT. OF EDUCATION. Swimming pool guidelines. [Juneau] 1985. 26 l. ill.

- 2054 -

DEPT. OF EDUCATION. Fire Service Training Program. Manual of standard practices for portable fire extinguishers. [Juneau] 1985. 14 l. ill.

DEPT. OF FISH AND GAME. ADF&G technical data report. [Juneau]

- 2055 -

146. Arctic-Yukon-Kuskokwim salmon fish ticket processing manual, by Linda Brannian [and] James Brady. 1985. viii, 152 p. ill.

- 2056 -

148. Age, sex, and size of Yukon River salmon catch and escapement, 1984, by Lawrence S. Buklis and John A. Wilcock. 1985. viii, 93 p. ill.

Issued by its Division of Commercial Fisheries.

- 2057 -

DEPT. OF FISH AND GAME. Deer Mountain Hatchery. [Juneau, n. d.] folder.

DEPT. OF FISH AND GAME. Informational leaflet. Kodiak.

- 2058 -

249. Statistical analysis of the effect of pot soak-time on the catch of king crab (Paralithodes camtschatica) and Tanner crab (Chionoecetes bairdi) in Chiniak Gully near Kodiak Island, Alaska, by B. Alan Johnson. 1985. iv, 27 p. ill.

Issued by its Division of Commercial Fisheries.

- 2059 -

250. Preliminary studies of capelin (Mallotus villosus) in Alaskan waters, by Keith A. Pahlke. [1985] iv, 64 p. ill.

Thesis (M.S.), University of Alaska, Juneau.

- 2060 -

251. Origins of chinook salmon (Oncorhynchus tshawytscha Walbaum) in the commercial catches from the central district eastside set gillnet fishery in Upper Cook Inlet, 1984, by Douglas N. McBride [and others] 1985. v, 68 p. ill.

Issued by its Division of Commercial Fisheries.

DEPT. OF FISH AND GAME. Subsistence Division. Technical paper. Juneau.

- 2061 -

122. Moose hunting in the Minto Flats Management Area by Minto permit holders, 1984-85, by Elizabeth F. Andrews and Rebecca K. Napoleon. 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.

E96.H9 no. 122.

- 2062 -

DEPT. OF HEALTH AND SOCIAL SERVICES. WIC: special supplemental food program for women, infants, and children. [Juneau, n. d. 3] p. ill.

- 2063 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Division of Planning [Policy, and Program Evaluation] Alaska vital statistics annual report. 1983. [Juneau] xv, 151 p. + 81-642531

- 2064 -

DEPT. OF LABOR. Research and Analysis Section. Labor market information mini-guide-Alaska 1984. [by Judith Duvall. Juneau, n. d.] unpaged.

Issued in cooperation with the Employment Security Division.

- 2065 -

DEPT. OF LABOR. Research and Analysis Section. Research Unit. Directory of licensed occupations in Alaska. [Juneau, 1985] unpaged.

- 2066 -

DEPT. OF LAW. Drafting manual for administrative regulations. 9th ed. [Juneau] 1985. iii, 145 p. ill. 86-620607

- 2067 -

DEPT. OF PUBLIC SAFETY. Procedural guide for the service of civil process, with changes to April, 1985, prepared by Anchorage Judicial Services. [Juneau, 1985] iv, 145 p. +

- 2068 -

DEPT. OF REVENUE. Information on the Alaska business licence act. Juneau [n. d.] folder.

- 2069 -

DEPT. OF REVENUE. Permanent Fund Dividend recipient profile. 1983. [By David Tonkovich. Juneau] 100 p.

- 2070 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Alaska aviation system plan, phase 1, appendixes, by TRA/Farr. [Juneau] 1982. 489 p. ill.

- 2071 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Aleutian and southwest Alaska multi modal transportation study; summary. Rev. Anchorage, DMJM, 1984. v, 95 l. ill.

- 2072 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Aleutian and southwest Alaska multi modal transportation study, technical report. Rev. Anchorage, DMJM, 1984. various pagings. ill.

- 2073 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Final technical report, Upper Cook Inlet airport system plan, prepared by Peat, Marwick, Mitchell, & Co. and Unwin Scheben Korynta Huettl, Inc. [Juneau] 1982. various pagings. ill.

Cover title: Airport system plan, Upper Cook Inlet; final report.

- 2074 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Naknek Bridge location study; executive study Anchorage, DMJM, 1983. 2, 12, 11, 6, 7, 6 l. ill.

- 2075 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Naknek Bridge location study; report, Anchorage, DMJM, 1983. various pagings. ill.

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DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Research days [by] Larry Sweet. [Juneau] 1982. [1] l. ill.

- 2077 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. The six-year capital improvement program, 1986-1991. [Juneau] 1985. 62 l. + ill.
Cover title: The six-year...program, 1986-1991; status report as of April 25, 1985; project listing.

- 2078 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Summary report, Upper Cook Inlet airport system plan, prepared by Peat, Marwick, Mitchell, & Co. and Unwin Scheben Korynta Huettl, Inc. [Juneau] 1982. viii, 28 p. ill.
Cover title: Airport system plan, Upper Cook Inlet; summary report.

- 2079 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Bridge Design Section. Alaska highways bridge inventory report route list. [Juneau] 1985. 123 p.

- 2080 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming. State public facilities plan, FY '84 - FY '89. [Fairbanks] 1983. 11, 223, 51 p.

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming. Research Section. Report. Fairbanks.

- 2081 -

AK-RD-84-2. Fuel cell power plants in rural Alaska; final report, by J. B. Malosh. 1983. ii, 35 l. ill.

- 2082 -

AK-RD-85-07. Asphalt pavements modified with coarse rubber particles: design, construction, and ice control observations; final report, by David C. Esch. 1984. 2 sheets 10.5 x 15 cm. (microfiche) ill.
Issued in cooperation with the Federal Highway Administration.

- 2083 -

AK-RD-85-13. Remote frost depth monitoring; final report, by Billy Connor. 1984. 1 sheet 10.5 x 15 cm. (microfiche) ill.

- 2084 -

AK-RD-85-20. Passive Solar Alaskan School; final report, by Richard D. Seifert. 1984. 1 sheet 10.5 x 15 cm. (microfiche) ill.
Issued in cooperation with U. S. Dept. of Energy, Chicago Operations Office.

- 2085 -

AK-RD-85-21. An analytical study of passive solar energy and mass storage: observations from a test building in Fairbanks, Alaska, by Richard D. Seifert [and] George S. Mueller. Prepared for the U. S. Dept. of Energy, Chicago Operations Office and the Alaska Dept. of Transportation and Public Facilities, Research Section. 1983. 2 sheets 10.5 x 15 cm. (microfiche) ill.
On t.p.: IWR81-26.

- 2086 -

AK-RD-85-22. An analytical study of low-mass walls, shutters, and thermal properties; supplement completion report for phase II, by Richard D. Seifert. Prepared for the U. S. Dept. of Energy, Chicago Operations Office and the Alaska Dept. of Transportation and Public Facilities, Research Section. 1983. 1 sheet 10.5 x 15 cm. (microfiche) ill.

- 2087 -

AK-RD-85-23. Final report, Two Rivers School daylighting tests [supplement to Passive Solar Alaskan School] by James S. Strandberg [and] Scott Bell. 1984. 1 sheet 10.5 x 15 cm. (microfiche) ill.

- 2088 -

DIVISION OF ADULT AND AGING SERVICES. Three-year plan for elderly services - Anchorage, Alaska, October, 1981 (finalized February 1982) [prepared] by Health and Welfare Planning Council, Vancouver, Washington. [Juneau, n. d.] viii, 213 p. ill.

- 2089 -

DIVISION OF AGRICULTURE. Alaska 1985 food & farm products directory. [Juneau] 1985. viii, 65 p.

- 2090 -

DIVISION OF COMMUNITY PLANNING. Bethel coastal management plan: conceptually approved draft [by Planning Dept.] City of Bethel [with assistance from Environmental Sciences and Engineering, Inc. Juneau] 1983. various pagings. ill.
Cover title: City of Bethel coastal management...

- 2091 -

DIVISION OF FISHERIES REHABILITATION, ENHANCEMENT, AND DEVELOPMENT. Fish culture manual; reference manual, by FRED staff. Juneau, 1983. 90 p.
Cover title: Fish culture manual.

- 2092 -

DIVISION OF GAME. Annual report of survey-inventory activities. Vol. 16, pt. 1-2; 1985. Juneau. 2 v. ill. 76-644248

- 2093 -

DIVISION OF GAME. Mountain goat fidelity to given areas by season and seasonal movements, final report, Federal aid in wildlife restoration, project W-21-1, W-21-2, W-22-1, W-22-2, and W-22-3, job 12.5R, by Lyman Nichols. Juneau, 1985. ii, 72 p. ill.

- 2094 -

DIVISION OF GAME. Population ecology of the Kenai Peninsula black bear; progress report, Federal aid in wildlife restoration, project W-22-3 and W-22-4, job 17.5R, by Charles C. Schwartz, Albert W. Franzmann, and David C. Johnson. Juneau, 1985. i, 13 p.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Alaska open file report. [Anchorage]

- 2095 -

172. Preliminary archaeological investigations at the Clam Gulch site, Cook Inlet, Alaska, by D. R. Reger. 1982. iii, 14 p. ill.
$1.00; available from: Division of Geological and Geophysical Surveys, P. O. Box 80007, College, AK 99708.

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DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Alaska water resources evaluation, 5-year plan, 1985-1989. Prepared [in cooperation with] Water Resources Division, U. S. Geological Survey. [Juneau] 1985. ii, 47 p. ill.

Cover title: 5-year plan, Alaska water resources evaluation, 1985-1989.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Information circular. [Anchorage]

- 2097 -

11. Reports and maps issued by the Alaska Division of Geological and Geophysical Surveys. Rev. 1985. ii, 83 p. 86-620692

- 2098 -

22. Map of DGGS publications with author and quadrangle indexes. Rev. 1985. iv, 44 p. 83-620693

- 2099 -

DIVISION OF LAND AND WATER MANAGEMENT. Resource Allocation Section. Southwest Prince of Wales Island area plan for State lands. Juneau, 1985. various pagings. ill.

- 2100 -

DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Transportation and Public Facilities, Glenn Highway reconstruction project, March 10, 1983. [Juneau, 1983] 15 p.

- 2101 -

DIVISION OF LEGISLATIVE AUDIT. A special report on the sunset process in Alaska, September, 1977 - May, 1984. [Juneau, 1984] 13 p.

- 2102 -

DIVISION OF MOTOR VEHICLES. State of Alaska drivers manual. [Rev. Juneau, 1984] 77 p. ill.

Issued in cooperation with Alaska Highway Safety Planning Agency.

- 2103 -

DIVISION OF OCCUPATIONAL SAFETY AND HEALTH. Construction industry safety and health standards digest. [Juneau, n. d.] 44 p.

- 2104 -

DIVISION OF OCCUPATIONAL SAFETY AND HEALTH. General industry standards digest, safety and health. [Juneau, n. d.] 30, vi p.

- 2105 -

DIVISION OF OIL AND GAS. Notice for application for approval of Royce, Key, and Arsenault units. [Juneau, 1985] 4 p.

- 2106 -

DIVISION OF PARKS AND OUTDOOR RECREATION. Park Planning Section. Public use cabin program management plan; public review draft. [Juneau] 1985. 97 p.

- 2107 -

DIVISION OF PIONEERS' BENEFITS. Alaska pioneers homes information & regulations. [Juneau, 1985] 24 p.

- 2108 -

DIVISION OF PUBLIC HEALTH. Epidemiology Office. Otitis media and hearing impairment among selected racial groups in Alaska [by] John Middaugh [and others. Juneau] 1983. unpaged. ill.

- 2109 -

DIVISION OF STATE LIBRARIES AND MUSEUMS. Some books about Alaska. 1984. Juneau. 29 p. annual.

- 2110 -

DIVISION OF TELECOMMUNICATIONS SERVICES. Alaska's cable television. [Juneau] 1984. 28, 4, 2 p.

- 2111 -

DIVISION OF TELECOMMUNICATIONS SERVICES. Annual report on teleconferencing to [the] Governor. 1983. [Juneau] 9 l.

- 2112 -

DIVISION OF TELECOMMUNICATIONS SERVICES. History and current management of State-provided television service. [Juneau] 1984. 7 l. ill.

- 2113 -

DIVISION OF TELECOMMUNICATIONS SERVICES. Telecommunications in Alaska (a brief overview). [Juneau] 1984. 9 l.

- 2114 -

EMERGENCY MEDICAL SERVICES SECTION. Aeromedical evaluations in Alaska: an escort training manual [by] Lynne Johnson-Joseph, Lynn Kelso [and] Loren Marshall. Loren Marshall, editor. Anchorage, Southern Region Emergency Medical Services Council, Inc. [c1985] v, 169 p. ill.

On t.p.: The Alaska Medevac Escort Training Project, South Central Health Planning & Development, Inc.

- 2115 -

EMERGENCY MEDICAL SERVICES SECTION. Alaska emergency medical services 1985 directory. [Juneau, n. d.] 22 p.

- 2116 -

EMERGENCY MEDICAL SERVICES SECTION. Alaska's emergency medical services program. [Juneau, n. d.] folder.

- 2117 -

EMERGENCY MEDICAL SERVICES [SECTION] Emergency medical services on major Alaska and Yukon highways. [Juneau, 1985] folder. ill.

- 2118 -

EMERGENCY MEDICAL SERVICES [SECTION] Medical services along Alaska's marine highway. [Juneau, n. d.] folder. ill.

- 2119 -

GUIDE LICENSING AND CONTROL BOARD. Guide register. 1985. [Juneau] 3, 22 p.

HISTORICAL COMMISSION. Alaska Historical Commission studies in history. [Anchorage]

- 2120 -

137. Alaska pioneer interiors: an annotated photographic file, by Jane G. Gaigh. [n. d.] 81 p. ill. 86-620603

- 2121 -

180. A history of coal-mining in the Sutton-Chickaloon area prior to WW II, by Mary Cracraft Bauer with Victoria A. Cole. Sponsored by the Alpine Historical Society, Sutton, Alaska. 1985. II, 47 l. ill. 86-620606

- 2122 -

HISTORICAL COMMISSION. Nursing in Alaska; grant project [by Doris Southall] Anchorage, 1983. 3 l.

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- 2123 -

HISTORICAL LIBRARY, Juneau. Inventory of the Governor George A. Parks papers (manuscript 91) and photographs (PCA 240). Juneau, 1985. 7, 27 p. ill.

- 2124 -

INDUSTRIAL DEVELOPMENT AUTHORITY. Annual report and financial statement. 1983/84. Anchorage. 65 p.
Report year ends June 30. 80-648700

- 2125 -

LAWS, STATUTES, ETC. Collection agency, Chapter 24. [Juneau] 1984. 17 p.

- 2126 -

LAWS, STATUTES, ETC. Construction contractor, centralized licensing act, AS 08.01; construction contractor statutes, AS 08.18; construction contractor regulations, AS 12 AAC 21. [Juneau, Division of Occupational Licensing] 1985. 6, 7, 5 p.

- 2127 -

LAWS, STATUTES, ETC. State Medical Board, centralized licensing statute, AS 08.01-.03; State Medical Board statutes, AS 08.64; State Medical Board regulations, 12 AAC 40. Rev. Juneau [State Medical Board] 1985. 34 p.

- 2128 -

LEGISLATIVE AFFAIRS AGENCY. Alaska directory of State officials. Aug. 1985. [Juneau] 89 p. 72-622558

- 2129 -

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456-224. Industrial, institutional, structural, and health related pest control, category 7d: fumigation; a training program for the certification of pesticide applicators, organized by William H. Robinson. [1984] iii, 99 p. ill.

Cover title: Pesticide applicator certification training: category 7d manual, fumigation.

A reprint.

- 3617 -

456-225. Public health pest control: a training program for the certification of pesticide applicators, prepared by R. Lewis Wesley [and] S. L. Kalison. [1984] ii, 37 p. ill.

Cover title: Pesticide applicator certification training: category 8 manual, public health pest control.

A reprint.

- 3618 -

458-872. Some solutions to difficulties of home-curing pork, prepared by N. G. Marriott and [others] Rev. 1984. 12 p. ill.

- 3619 -

460-108. Small mill investments for utilizing hardwood forests in southwestern Virginia, by Harold W. Wisdom and Terrence D. McCay. 1984. [3] p. (Its Reclamation and use of surface-mined land)

Powell River project series.

- 3620 -

VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Center for Volunteer Development. Assistance for volunteers and volunteer groups available from the Center for Volunteer Development at Virginia Tech, a program of the Virginia Cooperative Extension Service, supported in part by the W. K. Kellogg Foundation. [Blacksburg, n. d.] folder.

- 3621 -

VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Center for Volunteer Development. Libraries and volunteers: "a Virginia partnership for progress" Center for Volunteer Development at Virginia Tech, supported in part by the W. K. Kellogg Foundation. [Blacksburg, n. d.] folder. ill.

- 3622 -

VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Water Resources Research Center. Virginia's Water Research Center. [Rev. Blacksburg, n. d.] folder.

- 3623 -

VIRGINIA RESEARCH CENTER FOR ARCHAEOLOGY, Yorktown. Masters theses and doctoral dissertations related to Virginia archaeology: a bibliography [by] J. Mark Wittkofski. 1st. ed. Yorktown, 1985. v, 33 p. 86-620679

WASHINGTON

- 3624 -

COMMISSION FOR VOCATIONAL EDUCATION. Planning and Research Division. 1986-1988 three-year plan for vocational education; adopted June 7, 1985. [Olympia, 1985] ii, 78 p. ill.

Cover title: Washington State plan for vocational education, 1986-1988. 86-620668

- 3625 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Region I: southeastern Washington; put yourself in our corner! [Olympia, n.d.] folder. ill.

DEPT. OF ECOLOGY. Water-supply bulletin. [Olympia]

- 3626 -

52. Hydrology of the upper Yakima River basin, Washington, by H. E. Pearson. Prepared cooperatively by the U. S. Geological Survey. 1985. xi, 220 p. ill. 86-620666

- 3627 -

57. Trophic classification of Washington lakes using reconnaissance data, by S. S. Sumioka and N. P. Dion. Prepared in cooperation with the U. S. Geological Survey. 1985. iv, 320 p. ill. 86-620667

- 3628 -

DEPT. OF FISHERIES. Washington State sport catch report. 1984. By Lee J. Hoines, W. Dale Ward [and] Curt Smitch. [Olympia] 58 p. ill. annual. 77-641203

- 3629 -

DIVISION OF INDUSTRIAL SAFETY AND HEALTH. Safety Education Section. Safety film library catalog, 1985. Olympia [1984?] 56 p.

Cover title: Film catalog, 1985.

- 3630 -

EMERGENCY COMMISSION ON ECONOMIC DEVELOPMENT AND JOB CREATION. Report. [Olympia] 1983. 2 v. ill.

Commission created by HCR 6 on May 23, 1983. 86-620660

- 3631 -

EMPLOYMENT SECURITY DEPT. Research and Analysis Branch. Affirmative action information; labor areas in north central Washington: Wenatchee (Chelan & Douglas Counties), Ellensburg (Kittitas County), Okanogan (Okanogan County) [by] Fred Walsh. 1985. Olympia. i, 48 p. ill. annual. 84-641850

- 3632 -

EMPLOYMENT SECURITY DEPT. Research and Analysis Branch. Affirmative action information; labor market areas in northeast Washington: Republic (Ferry County), Newport (Pend Oreille County), Colville (Stevens County) [by] Dean Schau. 1985. Olympia. i, 40 p. ill. annual. 84-641918

- 3633 -

EMPLOYMENT SECURITY DEPT. Research and Analysis Branch. Affirmative action information; labor market areas in south central Washington: Goldendale (Klickitat County), Stevenson (Skamania County) [by] Frank Cole. 1985. Olympia. i, 32 p. ill. annual. 84-641849

- 3634 -

EMPLOYMENT SECURITY DEPT. Research and Analysis Branch. Affirmative action information; labor market areas in southeast Washington: Lewiston-Clarkston (Asotin County), Dayton (Columbia County), Pomeroy (Garfield County), Walla Walla (Walla Walla County), Pullman (Whitman County) [by] Dean Schau. 1985. Olympia. i, 56 p. ill. annual. 84-641844

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- 3635 -

EMPLOYMENT SECURITY DEPT. Research and Analysis Branch. Affirmative action information; labor areas in the Columbia Basin: Othello (Adams County), Moses Lake (Grant County), Davenport (Lincoln County) [by] Fred Walsh. 1985. Olympia. i, 40 p. ill. annual. 84-641917

- 3636 -

EMPLOYMENT SECURITY DEPT. Research and Analysis Branch. Affirmative action information; Olympia Metropolitan Statistical Area (Thurston County) [by] Robert Wm. Baker. 1985. Olympia. i, 28 p. ill. annual. 85-644903

- 3637 -

EMPLOYMENT SECURITY DEPT. Research and Analysis Branch. Affirmative action information; Spokane Metropolitan Statistical Area (Spokane County) [by] Fred Walsh. 1985. Olympia. i, 30 p. ill. annual. sc83-1680

- 3638 -

EMPLOYMENT SECURITY DEPT. Research and Analysis Branch. Affirmative action information; Tacoma Primary Metropolitan Statistical Area (Pierce County) [by] Robert Wm. Baker. 1985. Olympia. 28 p. ill. annual. sc84-7184

- 3639 -

GOVERNOR'S JUVENILE JUSTICE ADVISORY COMMITTEE. Juvenile justice plan. 1985. Prepared by Juvenile Justice Section, Dept. of Social and Health Services. Olympia. vii, 67 p. ill. annual.

- 3640 -

LEGISLATURE. Joint Legislative Committee on Science and Technology. Environmental review of the commercial low-level radioactive waste disposal facility within the U. S. Department of Energy's Hanford Site; review draft, submitted by Envirosphere Company to Washington State Legislature, Joint Legislative Committee on Science & Technology. Olympia, 1985. various pagings. ill.

- 3641 -

LEGISLATURE. Joint Legislative Committee on Science and Technology. Environmental review of the commercial low-level radioactive waste disposal facility within the U. S. Department of Energy's Hanford Site, submitted by Envirosphere Company to Washington State Legislature, Joint Legislative Committee on Science & Technology. Olympia, 1985. various pagings. ill. 86-620661

- 3642 -

PLANNING, RESEARCH, AND PUBLIC TRANSPORTATION DIVISION. Public perception of transportation services and needs. [Olympia] 1985. 78 p. ill.

Issued in cooperation with the Federal Highway Administration.

UNIVERSITY OF WASHINGTON, Seattle. Dept. of Civil Engineering. Structures and mechanics report. Seattle.

- 3643 -

SM 84-1. Response of flat plate concrete structures to seismic and wind forces, by Haruki Akiyama and Neil M. Hawkins. A report to the National Science Foundation Earthquake Hazards Mitigation Program. 1984. 2, 2, xiv, 320 l. ill.

Issued by its Structural and Geotechnical Engineering and Mechanics.

WASHINGTON STATE UNIVERSITY, Pullman. Agricultural Research Center. Research bulletin. [Pullman]

- 3644 -

XB 966. Aspects of Washington-Oregon cattlemen using futures market [by Raymond J. Folwell and Rex A. Wilhelm] 1985. 26 p.

WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. C. Pullman.

- 3645 -

230. 4-H record book. [Rev. 1985] 26 p. 25 cents.

- 3646 -

425. 4-H enrollment guide [by Lucille Linden] Rev. [1985] 12 p. (Its General 4-H information)

- 3647 -

575. 4-H special lists and mail labels request form. [Rev. 1985] 2 p.

- 3648 -

834. Bees and other beneficial insects publications list. [n. d.] folder.

- 3649 -

837. Western Washington vegetable and fruit publications. [n. d.] folder.

- 3650 -

879. Insect answer series publications list. [n. d.] folder.

- 3651 -

880. Plant disease series publications list. [n. d.] folder.

WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. EM. [Pullman]

- 3652 -

758. Washington State 4-H/youth program policy. [Rev. 1985] 4 p. (Its General 4-H information)

- 3653 -

4733. Food activities [by Janet H. Hiller. 1985] 5 p. ill. (Its 4-H supplemental material)

- 3654 -

4763-4764. Supporting recovery of the long-term disabled, by Kathryn Sisson [and others. 1985] 2 v. ill.

Contents.—v. 1. Creating a community team: a worksop guide.—v. 2. Creating a community team: a reference handbook.

$2.00, v. 1; $3.00, v. 2.

WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Extension bulletin. [Pullman]

- 3655 -

713. Diseases of turfgrass [by Charles J. Gould, Roy L. Goss, and Ralph S. Byther. Rev. 1985] i, 32 p. ill.

$2.00.

- 3656 -

903. Pea leaf weevil: its biology and control [by Arthur Antonelli and others. Rev. 1985. 3] p. ill. (Its Insect answers)

50 cents.

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- 3657 -

919. Colorado potato beetle [by Arthur L. Antonelli, Arthur H. Retan, and Robert E. Thornton. Rev. 1985. 2] p. ill. (*Its* Insect answers)
25 cents.

- 3658 -

941. Weed control in established alfalfa [by] Robert Parker. [Rev. 1985] 6 p.
25 cents.

- 3659 -

969. Selected beef enterprise budgets, Kittitas County, 1986 [by W. Douglas Warnock and Richard W. Carkner] Rev. 1985. 16 p. (*Its* Farm business management reports)
25 cents.

- 3660 -

970. Root weevil control on rhododendrons [by A. L. Antonelli and R. L. Campbell. Rev. 1985. 4] p. ill. (*Its* Insect answers)
25 cents.

- 3661 -

1013. Bacterial canker of *Prunus* [by Ralph S. Byther. Rev. 1985. 2] p. ill. (*Its* Plant diseases)
25 cents.

- 3662 -

1051. Sooty mold, by Arlen A. Davison. Rev. 1985. [1] l. ill. (*Its* Plant diseases)
25 cents.

- 3663 -

1053. Spruce aphid [by Roy Davidson, Jr. and Arthur L. Antonelli. Rev. 1985. 2] p. ill. (*Its* Insect answers)
25 cents.

- 3664 -

1108. Fusarium patch of turf [by Ralph S. Byther, Roy L. Goss, and Roy Davidson. Rev. 1985. 2] p. ill. (*Its* Plant diseases)
25 cents.

- 3665 -

1266. Coryneum blight of stone fruits [by Otis C. Maloy. Rev. 1985. 2] p. ill. (*Its* Plant diseases)
25 cents.

- 3666 -

1147. Animal damage control in Washington [compiled by David M. Baumgartner and Leonard R. Askham. Rev. 1985] 88 p. ill.
$2.50.

- 3667 -

1159. 1985 estimated cost of producing Red Delicious apples, Columbia Basin, central Washington [by H. R. Hinman, R. E. Hunter, and R. B. Tukey] Rev. 1985. 18 p. (*Its* Farm business management reports)
25 cents.

- 3668 -

1211. Multi-peril crop insurance: what is it? Should I buy it? [By Gayle S. Willett] Rev. 1985. 13 p. (*Its* Farm business management reports)
25 cents.

- 3669 -

1321. Feeding Washington barley [by Mikel Garber. 1985. 4] p.
25 cents.

- 3670 -

1323. Field guide to sweet cherry diseases of Washington [by Dennis A. Johnson and others. 1985] 55 p. ill.
$2.50.

- 3671 -

1326. Storing vegetables and fruits at home [by Sue Butkus. 1985] 11 p. ill.
50 cents.

- 3672 -

1330. Setting out toward financial security [by] Sally Horton. [1985. 4] p. ill. (*Its* The money maze)
25 cents.

- 3673 -

1333. Red raspberry industry in the Pacific Northwest [of the United States and Canada, by] Edward R. Lamonte [and] A. Desmond O'Rourke. [1985] 55 p. ill.
A reprint.
75 cents.

- 3674 -

1334. Soil acidity in central Washington orchards: the nature of the problem and how to manage it [by] A. R. Halvorson. [1985. 4] p.
25 cents.

- 3675 -

1335. Iron chlorosis in Washington orchards and vineyards [by A. I. Dow and R. B. Tukey. 1985. 4] p.
A reprint.
25 cents.

- 3676 -

1339. Vaccination recommendations for Washington swine. [1985. 2] p.
25 cents.

- 3677 -

1341. Chemical weed control in mint [by] Robert Parker and Alex G. Ogg. [Rev. 1985. 4] p. (*Its* Central irrigated Washington weed control guide)
25 cents.

- 3678 -

1349. Whiteflies: their biology and control [by Arthur Antonelli, Roger Akre, and Arthur Retan. Rev. 1985] 5 p. ill. (*Its* Insect answers)
25 cents.

- 3679 -

1351. The garden symphylan: its biology and control [by Carl H. Shanks, Jr. and A. L. Antonelli. Rev. 1985. 3] p. ill. (*Its* Insect answers)
25 cents.

WEST VIRGINIA

AGRICULTURAL AND FORESTRY EXPERIMENT STATION, *Morgantown.* Circular. [Morgantown]

- 3680 -

135. A focus on West Virginia's retired forest landowners [by Samuel M. Brock and others] 1985. 36 p.

GEOLOGICAL AND ECONOMIC SURVEY. Circular. [Morgantown]

- 3681 -

C-37. Water use in West Virginia for 1983 [by] Kimberly E. Suder [and] Peter Lessing. 1985. 95 p. ill.
Issued in cooperation with the U. S. Geological Survey, National Water-Use Information Program.
86-620658

- 3682 -

STATE DEPT. OF EDUCATION. State superintendent's interpretations. Charleston, 1985. unpaged. Caption title.

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WISCONSIN

- 3683 -

ATTORNEY GENERAL. Opinions. Vol. 73; 1984. Madison. 157 p. annual.

$12.75, plus 5 per cent sales tax for Wisconsin residents; available from: Document Sales, 202 S. Thornton Ave., P. O. Box 7840, Madison, Wisconsin 53707. 17-18244

- 3684 -

BUREAU OF EMPLOYMENT PROGRAMS. Occupational employment estimates for selected nonmanufacturing industries, 1981. Prepared in cooperation with the U. S. Bureau of Labor Statistics and U. S. Employment and Training Administration. [Madison] 1984. iii, 211 p. ill. 86-620665

- 3685 -

CENTER FOR HEALTH STATISTICS. Section of Demographic and Special Analysis. Blood alcohol testing for motor vehicle deaths, Wisconsin. 1984. Report prepared by Jan L. Silbaugh. [Madison] vi, 34 p. ill. annual. 78-630349

- 3686 -

DEPT. OF NATURAL RESOURCES. Nonpoint-source discharges and water quality of the Elk Creek basin, west-central Wisconsin, by Stephen J. Field. Prepared in cooperation with the U. S. Geological Survey. [Madison] 1985. VI, 38 p. ill. (U. S. Geological Survey. Water-resources investigations report 84-4094)

DEPT. OF PUBLIC INSTRUCTION. Bulletin. [Madison]

- 3687 -

5184. Competencies for mathematics shelf tests, Wisconsin competency-based testing program [by] John Thoman [and] James Moser. 1984. vii, 84 p. ill.

Issued by its Division for Instructional Services.

- 3688 -

PERSONNEL COMMISSION. Biennial report. 1983/85. [Madison] 17 p. ill.

Report period ends June 30. 80-648787

- 3689 -

STATE HISTORICAL SOCIETY. Office of Museum Education. Wisconsin booklist, 1985-86. Madison [1985] 13 p.

- 3690 -

TAX APPEALS COMMISSION. Biennial report. 1983/85. [Madison] 17 p.

Report period ends June 30. 80-643541

UNIVERSITY OF WISCONSIN, Madison. Institute for Environmental Studies. IES report. [Madison]

- 3691 -

125. Guide to county animal waste management plans; water resources management workshop. 1985. 113 p. ill.

Issued by its Water Resources Management Program in cooperation with the Dept. of Agriculture, Trade, and Consumer Protection and Dane County Land Conservation Committee.

- 3692 -

126. Dane County animal waste management plan; water resources management workshop. 1985. 71 p. ill.

Issued by its Water Resources Management Program in cooperation with the Dept. of Agriculture, Trade, and Consumer Protection and Dane County Land Conservation Committee.

- 3693 -

UNIVERSITY OF WISCONSIN, Madison. Law School. Wisconsin international law journal. 1984. [Madison] 242 p. ill. annual.

Has also a distinctive title: Transnational dispute resolution; proceedings of the 1984 symposium, Wisconsin International Law Society.

$6.00 a year, domestic; $10.00 a year, foreign. 85-647199

WYOMING

- 3694 -

AD VALOREM TAX DIVISION. Annual report of the State Board of Equalization, a division of Department of Revenue and Taxation. 1985. [Cheyenne] 232 p. 74-642856

- 3695 -

DEPT. OF ADMINISTRATION AND FISCAL CONTROL. Statistics and Research Division. Wyoming sales tax revenue report. 10th; 1984/85. Cheyenne. 71, iv p. ill. annual.

Report year ends June 30.

Free. 78-643743

- 3696 -

DEPT. OF HEALTH AND SOCIAL SERVICES. State of Wyoming Department of Health and Social Services services directory. [Cheyenne] 1985. 85 p.

- 3697 -

DEPT. OF LABOR AND STATISTICS. Handy reference guide to the Fair labor standards act (Federal) and Wyoming labor laws (State). [Cheyenne, n. d.] 8 p.

Issued in cooperation with the U. S. Dept. of Labor, Employment Standards Administration, Wage and Hour Division.

- 3698 -

DEPT. OF REVENUE AND TAXATION. Annual report. 1984/85. [Cheyenne] 85 p. ill.

Report year ends June 30. 74-646939

- 3699 -

FISH DIVISION. Determination of rotenone concentrations in fish toxicants from various commercial suppliers; administrative report, project: 7085-17-8301 [by] Robert L. Millis. [Cheyenne] 1985. 7 p. ill.

- 3700 -

GAME AND FISH DEPT. Annual report. 1984/85. [Cheyenne] 85 p. ill.

Report year ends June 30. 83-642321

- 3701 -

GAME AND FISH DEPT. Game and fish research; job number[s] CAD, CAE, CAT, CAU, and CAY. Cheyenne, 1985. 28 l.

- 3702 -

LAWS, STATUTES, ETC. The Wyoming Education code of 1969 as amended, and other related education legislation. Cheyenne, State Dept. of Education, 1985. 165 p.

Cover title: Education code of 1969 as amended, Wyoming - 1985.

$3.00.

- 3703 -

LIQUOR COMMISSION. A Wyoming history of alcoholic beverages [by Jim Rolf. Cheyenne] 1985. 55 p. ill.

On cover: Wyoming Liquor Commission 50 year golden anniversary, 1935-1985.

Issued by the Wyoming State Liquor Association.

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RECREATION COMMISSION. Boysen State Park.
[Cheyenne, n. d.] folder. ill.

- 3705 -

RECREATION COMMISSION. Buffalo Bill State Park.
[Cheyenne, n. d.] folder. ill.

- 3706 -

RECREATION COMMISSION. Curt Gowdy State Park.
[Cheyenne, n. d.] folder. ill.

- 3707 -

RECREATION COMMISSION. Glendo State Park.
[Cheyenne, n. d.] folder. ill.

- 3708 -

RECREATION COMMISSION. Hynds Lodge, Curt
Gowdy State Park. [Cheyenne, n. d. 2] p. ill.

- 3709 -

RECREATION COMMISSION. Keyhole State Park.
[Cheyenne, n. d.] folder. ill.

- 3710 -

RECREATION COMMISSION. Seminoe State Park.
[Cheyenne, n. d.] folder. ill.

- 3711 -

RECREATION COMMISSION. Sinks Canyon State Park.
[Cheyenne, n. d.] folder. ill.

- 3712 -

RECREATION COMMISSION. Wyoming Recreation
Commission. [Cheyenne, n. d.] folder. ill.

- 3713 -

STATE DEPT. OF EDUCATION. Block grant evaluation: Chapter II, FY '84, Education consolidation
improvement act (ECIA). Cheyenne, 1985.
29, 45 l. ill.

- 3714 -

STATE DEPT. OF EDUCATION. Chapter 1 in Wyoming: facts and figures, 1984-85. [Prepared in
cooperation with] Northwest Regional Educational
Laboratory. Cheyenne, 1985. 15 p. ill.
On cover: ECIA. 86-620659

- 3715 -

STATE DEPT. OF EDUCATION. Wyoming's State
Board of Education, 1983. [Cheyenne, n. d.]
folder. ill.

- 3716 -

STATE HIGHWAY DEPT. Planning Branch. Wyoming
traffic. 1984. Prepared in cooperation with the
Federal Highway Administration. [Cheyenne]
vi, 17, 79, 121, 51, 14 p. ill. annual.
Cover title: Vehicle miles. 63-63952

- 3717 -

STATE HIGHWAY DEPT. Public Information Office.
Map/guide, Wyoming roadside rest areas and State
parks. [Cheyenne, 1984] folder. ill.
Free.

- 3718 -

STATE LIBRARY, Cheyenne. Annual report.
1984/85. [Cheyenne] 24 p. ill.
Report year ends June 30. ca33-831

- 3719 -

STATE TREASURER. Annual report of the treasurer
of the State of Wyoming. 1984/85. [Cheyenne]
33 p. ill.
Report year ends June 30.

- 3720 -

TRAVEL COMMISSION. "Why Wyoming" for your
meeting or convention. [Cheyenne, n. d.]
folder. ill.

- 3721 -

TRAVEL COMMISSION. Wyoming directory: attractions & parks system, travel-related associations &
events, chambers of commerce, radio & television
stations, zip codes, information officers co-op,
newspapers & specialty publications. Aug. 1986.
[Cheyenne] unpaged. ill.

- 3722 -

TRAVEL COMMISSION. Wyoming summer events,
1985. [Cheyenne, 1985] 12 p.
Free.

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

PNW [bulletin]
"A Pacific Northwest cooperative extension publication" issued by the cooperative extension services
of: Washington State University, Oregon State University, the University of Idaho, and the U. S. Dept.
of Agriculture cooperating.

- 3723 -

103. Scotch broom [by Robert Parker. Rev.
1985. 1] l.

- 3724 -

ASSOCIATION OF OFFICIAL SEED CERTIFYING
AGENCIES. Annual report. 66th; 1984.
[Raleigh, N. C.] 126 p.
Address: 3709 Hillsborough Street, Raleigh,
N. C. 27607.

COUNCIL OF STATE GOVERNMENTS. RM.
[Lexington, Ky.]
Address: Iron Works Pike, P. O. Box 11910,
Lexington, KY 40578.

- 3725 -

757. The Institute for Ventures in New Technology:
the Texas experience, by Camille Robinson.
[1985] 7 p. (Its Innovations)
$4.00.

- 3726 -

758. On-site child care: New York State's experience, by Frances Stokes Berry. [1985] 7 p.
(Its Innovations)
$4.00.

- 3727 -

DELAWARE RIVER AND BAY AUTHORITY. Report
on the condition and operation of Delaware Memorial
Bridge & its appurtenances. Oct. 1, 1983. [By]
Howard, Needles, Tammen & Bergendorf. [New
Castle] various pagings. ill. annual.
Address: P. O. Box 71, New Castle, Del. 19720.

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	This issue	*Total to date*
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Alaska	164	308
American Samoa	......	......
Arizona	14	36
Arkansas	72	137
California	107	243
Colorado	23	96
Connecticut	34	64
Delaware	37	67
District of Columbia	1	2
Florida	92	202
Georgia	40	48
Guam	......	......
Hawaii	29	83
Idaho	......	1
Illinois	74	145
Indiana	30	41
Iowa	47	131
Kansas	27	58
Kentucky	31	72
Louisiana	18	44
Maine	25	64
Maryland	77	141
Massachusetts	42	76
Michigan	35	70
Minnesota	22	61
Mississippi	5	16
Missouri	47	96
Montana	23	38
Nebraska	103	154
Nevada	13	53
New Hampshire	6	15
New Jersey	39	81
New Mexico	20	41
New York	36	96
North Carolina	21	72
North Dakota	53	105
Northern Mariana Islands	......	......
Ohio	88	165
Oklahoma	18	35
Oregon	43	67
Pennsylvania	47	82
Puerto Rico	2	4
Rhode Island	20	27
South Carolina	25	60
South Dakota	17	42
Tennessee	32	100
Texas	30	109
Trust Territory of the Pacific Islands	......	......
Utah	7	31
Vermont	5	10
Virgin Islands	1	1
Virginia	93	179
Washington	56	102
West Virginia	3	5
Wisconsin	13	43
Wyoming	29	43
Assns. of State Officials	5	20
Total	1,954	4,115*

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*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist,* those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist.* Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

AGRICULTURAL EXPERIMENT STATION, Auburn.
Bulletin. [Auburn]

- 3728 -

571. Turfgrass-sod marketing in Alabama [by John Adrian, Charles Lokey, and Ray Dickens] 1985. 47 p. ill.

AGRICULTURAL EXPERIMENT STATION, Auburn.
Progress report. [Auburn]

- 3729 -

121. Vegetable variety trials, 1984 [by] J. L. Turner [and others] 1985. 10 p. ill.

- 3730 -

AGRICULTURAL EXPERIMENT STATION, Auburn.
Soil survey of St. Clair County, Alabama [by Charles F. Montgomery. Auburn, 1985] vii, 146 p. ill.

Issued in cooperation with the U. S. Soil Conservation Service and the Alabama Soil and Water Conservation Committee.

Issued in envelope with 14 geologic maps on 7 sheets. 85-603306

- 3731 -

DEPT. OF CORRECTIONS. Annual report. 1983/84. Roger L. Littleton, editor, photography. Art, composition, & printing by Graphic Arts Division, Kilby Correctional Facility, Correctional Industries. [Montgomery] Research, Monitoring, and Evaluation Unit, Dept. of Corrections. v, 79 p. ill. 83-640467

- 3732 -

DEPT. OF ECONOMIC AND COMMUNITY AFFAIRS. Energy Division. Alabama energy facts, 1985, by Lovell E. Baker, Jr. [1985 ed. Montgomery, n. d.] iv, 44 p. ill. 86-620715

- 3733 -

DEPT. OF ENVIRONMENTAL MANAGEMENT. Chapter 1-6, application fees. [Montgomery, n. d.] unpaged.

- 3734 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama Commission on Higher Education, State of Alabama, Montgomery. 1983/84. Montgomery. A-B, 15 p.

Report year ends Sept. 30.

- 3735 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama Department of Youth Services, State of Alabama, October 1, 1982 through September 30, 1984. Montgomery [1985] A-F, 34 p.

- 3736 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama Higher Education Loan Corporation, State of Alabama, Montgomery, October 1, 1983 through September 30, 1984. Montgomery [1985] A, 8 p.

- 3737 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama Housing Finance Authority, State of Alabama, Montgomery, May 28, 1980 through September 30, 1983. Montgomery [1985] A-H, 20 p.

- 3738 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama Securities Commission, State of Alabama, Montgomery, October 1, 1982 through September 30, 1984. Montgomery [1985] A, 19 p.

- 3739 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama Space Science Exhibit Commission, State of Alabama, Huntsville, October 1, 1981 through September 30, 1983. Montgomery [1985] A-C, 16 p.

- 3740 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama State Board of Public Accountancy, State of Alabama, October 1, 1982 through September 30, 1984. Montgomery [1985] A, 11 p.

- 3741 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alcoholic Beverage Control Board, State of Alabama, Montgomery, October 1, 1983 through September 30, 1984. Montgomery [1985] A-D, 13 p.

- 3742 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Athens State College, State of Alabama, Athens, October 1, 1982 through September 30, 1984. Montgomery [1985] A-B, 27 p.

- 3743 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Board of Physical Therapy, State of Alabama, Montgomery. 1982/84. Montgomery. A, 12 p.

Report period ends Sept. 30.

- 3744 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Court of Criminal Appeals, State of Alabama, Montgomery. 1982/84. Montgomery. A-B, 14 p.

Report period ends Sept. 30.

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DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Department of Mental Health and Mental Retardation, State of Alabama, Montgomery. 1983/84. Montgomery. A-D, 31, 3 p.

Report year ends Sept. 30.

- 3746 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Department of Public Health, State of Alabama, Montgomery, October 1, 1982 through September 30, 1984. Montgomery [1985] A-C, 40 p.

- 3747 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Ed E. Reid State Technical College, Evergreen, Alabama, October 1, 1980 through September 30, 1984. Montgomery [1985] A-B, 26 p.

- 3748 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Livingston University, Livingston, Alabama. 1983/84. Montgomery. A-C, 23 p.

Report year ends Sept. 30.

- 3749 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Patterson State Technical College, Montgomery, Alabama, October 1, 1983 through September 30, 1984. Montgomery [1985] A, 22 p.

- 3750 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Public Service Commission, State of Alabama, Montgomery. 1982/83. Montgomery. A, 17 p.

Report year ends Sept. 30.

- 3751 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Sparks State Technical College, Eufaula, Alabama, October 1, 1982 through September 30, 1984. Montgomery [1985] A, 19 p.

- 3752 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Safety Coordinating Committee, State of Alabama, Montgomery. 1982/84. Montgomery. 9 p.

Report year ends Sept. 30.

- 3753 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] University of Alabama in Birmingham, Birmingham, Alabama, October 1, 1980 through September 30, 1983. Montgomery [1985] A-C, 48 p.

- 3754 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] University of North Alabama, Florence, Alabama, October 1, 1983 through September 30, 1984. Montgomery [1985] A, 25 p.

- 3755 -

DEPT. OF INSURANCE. Alabama insurance report; company directory. 1985 (business of 1984). [Montgomery] 130 p. 63-63468

- 3756 -

DEPT. OF POSTSECONDARY EDUCATION. The report of the Partnerships for Excellence Task Force. Submitted to Charles L. Payne, chancellor, Dept. of Postsecondary Education. [Montgomery] 1985. iv, 40 p.

On cover: Decisions 1985.

- 3757 -

DEPT. OF PUBLIC SAFETY. Annual report. 49th; 1983/84. [Montgomery] unpaged. ill.

Report year ends Sept. 30. 77-649314

- 3758 -

LEGISLATURE. House of Representatives. Journal. 1984/85, 2d extraordinary & 1985, 1st special session. Vol. 1. Montgomery. 193, 192 p.

Includes an index prepared by the clerk of the House.

Title on spine: House journal, Alabama. 53-51144

- 3759 -

UNIVERSITY OF ALABAMA, University. Research Grant Committee. Publications of the faculty and staff. 1983/84. University. 91 p. 75-648230

- 3760 -

UNIVERSITY OF ALABAMA, University. School of Home Economics. Dept. of Clothing, Textiles, and Interior Design. The Carolyn Thomas Stewart historic costume collection [by Susan Voso Lab. University, n. d.] folder.

UNIVERSITY OF ALABAMA AT BIRMINGHAM. Office for the Advancement of Developing Industries. Report. [Birmingham]

- 3761 -

85-1. A survey of the computer software industry in Alabama. 1985. XIII l. ill.

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AGRICULTURAL EXPERIMENT STATION, Fairbanks. A fiscal summary of research with the Agricultural Experiment Station, FY 1984: Fairbanks Research Center, Palmer Research Center, Homer Research Center [by Debra Shugert] Fairbanks, 1984. iii, 92 p.

Cover title: A fiscal summary of research projects with... FY 1984.

- 3763 -

ALASKA PERMANENT FUND CORPORATION. Annual report. 1985. [Juneau] 38 p. ill. 81-642459

- 3764 -

AVIATION DESIGN AND CONSTRUCTION. Saint Paul airport study [by] John Wahl. [Fairbanks] 1982. 24, 8, 16 l. + ill.

- 3765 -

BOARD OF EDUCATION. Administrator's guide to Focus on excellence: a guide for gifted education in Alaska, written by Carleen O'Connell. Co-sponsored by the State Board of Education and the Governor's Council for Handicapped and Gifted. Portland, OR, Northwest Regional Educational Laboratory, 1983. 28, A 1, B 2, C 8, D1, E 7 p. ill.

On t.p.: Field test version.

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BOARD OF EDUCATION. Focus on excellence: a guide for gifted education in Alaska, written by Carleen O'Connell. Co-sponsored by the State Board of Education and the Governor's Council for Handicapped and Gifted. Portland, OR, Northwest Regional Educational Laboratory, 1983. i, 141 p. + ill.

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- 3767 -

BOARD OF EDUCATION. Strengthening education: goals and priorities, 1985-1986. [Juneau, 1985] 7 p.

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BOARD OF EDUCATION. Tools for excellence: a collection of resources for gifted programs, written by Carleen O'Connell. Co-sponsored by the State Board of Education and the Governor's Council for Handicapped and Gifted. [Juneau] 1983. i, 134 p.

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- 3769 -

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- 3770 -

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- 3771 -

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Contents.—v. 1. Summary.—v. 2. Report. 86-620721

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DEPT. OF EDUCATION. A general history of public school finance in Alaska: operating and capital costs, prepared by Nathaniel H. Cole. Editing and formatting provided by South East Regional Resource Center. Juneau [n. d.] 42 l. + 86-620730

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DEPT. OF EDUCATION. Promising practices, criteria for excellence; elementary reading. [Juneau, n. d.] 7 p.

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[DEPT. OF EDUCATION] School improvement through inservice on accreditation and self-evaluation [by] Alaska Northwest Association. [n. p.] Alaska Committee of Northwest Association of Schools and Colleges, 1985. ii, 56 p.

- 3777 -

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Issued by its Air Quality Division.

Cover title: Low temperature automative emmissions study, winter 1982-1983.

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- 3782 -

DEPT. OF LABOR. Alaska time distribution handbook, effective October 1, 1985. [Juneau, n. d.] 55 p.

- 3783 -

DEPT. OF NATURAL RESOURCES. Decision and findings of the commissioner, Department of Natural Resources, Arsenault Unit - application for unit approval. [Juneau] 1985. 6 l.

- 3784 -

DEPT. OF NATURAL RESOURCES. Decision and findings of the commissioner, Department of Natural Resources, Key Unit - application for unit approval. [Juneau] 1985. 7 l.

- 3785 -

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- 3786 -

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- 3787 -

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DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Design and Construction [Division] Annual report. 1982. [Juneau] unpaged. ill.

- 3789 -

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v. 3, no. 10. Operational testing: RL airfield lights [by Leroy E. Leonard] 1984. [2] p. ill.

- 3792 -

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- 3794 -

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- 3806 -

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- 3810 -

v. 1, no. 2. The falling weight deflectometer, a new and powerful tool [by Billy Connor] 1982. [2] p. ill.

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- 3813 -

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- 3822 -

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- 3823 -

v. 2, no. 11. Highway subsistence from melting permafrost [by Larry Sweet] 1983. [2] p. ill.

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- 3825 -

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DIVISION OF GAME. Annual report of survey-inventory activities. Vol. 16, pt. 3-4; 1985. Juneau. 2 v. 76-644248

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DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Community and Regional Affairs for the fiscal year ended June 30, 1984. [Juneau, 1985] 40 l.

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14. Clinton County, Ohio. [1] l.
17. Crawford County, Ohio. [1] l.
19. Darke County, Ohio. [1] l.
20. Defiance County, Ohio. [1] l.
21. Delaware County, Ohio. [1] l.
26. Fulton County, Ohio. [1] l.
30. Guernsey County, Ohio. [1] l.
33. Hardin County, Ohio. [1] l.
34. Harrison County, Ohio. [1] l.
37. Hocking County, Ohio. [1] l.
38. Holmes County, Ohio. [1] l.
39. Huron County, Ohio. [1] l.
42. Knox County, Ohio. [1] l.
49. Madison County, Ohio. [1] l.
53. Meigs County, Ohio. [1] l.
56. Monroe County, Ohio. [1] l.
58. Morgan County, Ohio. [1] l.
59. Morrow County, Ohio. [1] l.
61. Noble County, Ohio. [1] l.
63. Paulding County, Ohio. [1] l.
64. Perry County, Ohio. [1] l.
65. Pickaway County, Ohio. [1] l.
71. Ross County, Ohio. [1] l.
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VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Water Resources Research Center. Bulletin. Blacksburg.

Single copies free to persons and organizations in Virginia; $6.00 a copy prepaid or $8.00 a copy with separate billing, for all others.

- 5215 -

146. Assessing the feasibility and potential expansion of large-scale riparian irrigation in Virginia [by] D. B. Taylor [and others] 1985. ix, 297 p. ill.

- 5216 -

149. Social feasibility as an alternative approach to water resource planning [by] Margaret S. Hrezo [and] Wayne J. Howe. 1985. v, 53 p. 86-620799

WASHINGTON

DEPT. OF ECOLOGY. Water-supply bulletin. [Olympia]

- 5217 -

53. Water in the lower Yakima River basin, Washington, by Dee Molenaar. Prepared cooperatively by the U. S. Geological Survey. 1985. xi, 159 p. ill. 86-620848

- 5218 -

DEPT. OF EMERGENCY MANAGEMENT. Mt. St. Helens hazard information. [Rev.] Olympia, 1985. [2] p. ill.

- 5219 -

DIVISION OF BANKING. Annual report of the supervisor of banking. 78th; 1984. Olympia, State Printing Plant. 64 p. ill. 74-647170

- 5220 -

INDUSTRIAL HYGIENE SECTION. Workplace guidelines for VDTs. [Prepared by Committee for Video Display Terminals. Olympia] 1985. 8 p. ill.

- 5221 -

OFFICE OF THE ATTORNEY GENERAL. [Consumer and Business] Fair Practices Division. It's wise to know about: Residential landlord-tenant law. Olympia [1985] 24 p. ill.

- 5222 -

STATE DEPT. OF REVENUE. Property tax collections. 1984. [Olympia] 70 p. ill. annual.

Includes Levies due in 1985. 79-642784

WEST VIRGINIA

- 5223 -

STATE DEPT. OF EDUCATION. Annual report; educational statistical summary. 1984/85. Vol. 2. [Charleston] 109 p.

Report year ends June 30. 72-621530

- 5224 -

WEST VIRGINIA UNIVERSITY, Morgantown. Library. West Virginia union list. 1985. Morgantown. 1360 p. annual. 73-629843

WISCONSIN

- 5225 -

BUREAU OF ENERGY ENGINEERING. Energy use in Wisconsin State government facilities; annual report. 9th; 1984/85. [By Suzann K. DaWalt] Madison. iii, 39 p. ill.

Available from: Division of State Facilities Management, Dept. of Administration, 101 South Webster Street, P. O. Box 7866, Madison, WI 53707. 82-641393

- 5226 -

COMMISSIONERS OF THE PUBLIC LANDS. Annual report. 1983/84. Madison. ii, 24 p.

Report year ends June 30. 7-31623

- 5227 -

DEMOGRAPHIC SERVICES CENTER. Official population estimates; final estimates for all Wisconsin towns, incorporated villages, and cities. 1985. Madison. unpaged. annual. 78-643791

- 5228 -

HOUSING AND ECONOMIC DEVELOPMENT AUTHORITY. Annual report. 1983/84. [Madison] 36 p. ill.

Report year ends June 30.

LEGISLATIVE COUNCIL. RL. Madison.

- 5229 -

85-17. Legislation on nursing homes: 1985 Senate bill 351, relating to licensure of nursing homes as facilities which primarily serve the developmentally disabled [by Pam Russell] 1985. iv, 22 p.

On cover: Report no. 17 to the 1985 Legislature.

- 5230 -

85-18. Legislation on hospital service insurance corporations: 1985 Senate bill 294, relating to discontinuing tax exemptions for hospital service corporations [by Janice M. Baldwin] 1985. iv, 12 p.

On cover: Report no. 18 to the 1985 Legislature.

- 5231 -

85-19. Legislation relating to the Municipal collective bargaining law: 1985 Assembly bill 629, relating to miscellaneous changes in collective bargaining impasse resolution procedures for local government employes other than law enforcement and fire fighting personnel, eliminating the expiration date for these procedures, providing for a study and creating a Council on Municipal Collective Bargaining [by Russ Whitesel] 1985. vi, 18 p.

On cover: Report no. 19 to the 1985 Legislature.

- 5232 -

85-20. Legislation on primary prevention: 1985 Senate bill 391, relating to the Child Abuse and Neglect Prevention Board and making an appropriation [by Anne Bogar and Susan Goodwin] 1985. vi, 19 p.

On cover: Report no. 20 to the 1985 Legislature.

- 5233 -

UNIVERSITY OF WISCONSIN, Madison. College of Engineering. Annual report. 1984/85. [By the Engineering Publications Office. Madison] 125 p. ill.

Available from: Kelley Krueger, Engineering Publications Office, 433 Kurt Wendt Library, 215 N. Randall Ave., Madison, WI 53706.

85-642294

- 5234 -

UNIVERSITY OF WISCONSIN SYSTEM. Undergraduate Teaching Improvement Council. Undergraduate teaching improvement grant abstracts; abstracts of projects funded by the University of Wisconsin System undergraduate teaching improvement grant program. Karen L. Merritt, general editor. [Rev.] Madison, 1985. lxx p. +

WYOMING

- 5235 -

DEPT. OF LABOR AND STATISTICS. Building trades index, State of Wyoming. 1985/86. [By Michelle Terman. Cheyenne] iv, 59 l. annual.

83-640512

- 5236 -

[GAME DIVISION] District VI. Annual big game herd; unit reports. 1984. By Marvin Hockley, John Emmerich [and] Greg Hiatt. [Cheyenne] 545 p. ill.

- 5237 -

GEOLOGICAL SURVEY. Annual report. 52d; 1984/85. By Gary B. Glass. Laramie. 25 p. ill.

Report year ends June 30.

sn85-12325

GEOLOGICAL SURVEY. Map series. [Laramie]

- 5238 -

16. Geologic map of Black Mountain quadrangle, Wyoming, by Mark E. Finley. Cartography by Fred H. Porter. 1985. col. map on sheet 55 x 66 cm.

Issued in cooperation with the Dept. of Earth Sciences, Iowa State University of Science and Technology.

- 5239 -

17. Geologic map of Shell quadrangle, Wyoming, by Kenneth A. Manahl. Cartography by Fred H. Porter. 1985. col. map on sheet 55 x 66 cm.

Issued in cooperation with the Dept. of Earth Sciences, Iowa State University of Science and Technology.

GEOLOGICAL SURVEY. Report of investigations. Laramie.

gs34-191

- 5240 -

33. Oil and gas potential of the Washakie (south Absaroka) wilderness and adjacent study areas, Wyoming, by J. D. Love. 1985. iii, 10 p. ill.

- 5241 -

SECRETARY OF STATE. Annual report. 1984/85. [Cheyenne] 53 p. ill.

Report year ends June 30.

- 5242 -

STATE DEPT. OF EDUCATION. Division of Administrative Services. Wyoming school budgeting, accounting, and reporting manual; section IV, account structure. Rev. Cheyenne, 1985. 3, 12, 20, 1, 8, 11 l.

- 5243 -

STATE LIBRARY, Cheyenne. Annual report. 1984/85. [Cheyenne] 25 p. ill.

Report year ends June 30. ca33-831

- 5244 -

STATE LIBRARY, Cheyenne. Public Information Office. Wyoming libraries directory. 1985/86. [Cheyenne] 50 p. annual. $2.00.

83-643625

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

North central regional publication.

Issued in cooperation with the agricultural extension services of: Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota, Wisconsin, and U. S. Dept. of Agriculture.

- 5245 -

233. Planning and managing your farm business center [by] Herman E. Workman [and others. n. d.] 15 p. ill.

Issued in cooperation with the NCR Educational Materials Project.

Available from: NCR Educational Materials Project, B-10 Curtiss Hall, Iowa State University, Ames, IA 50011.

COUNCIL OF STATE GOVERNMENTS. RM. [Lexington, Ky.]
Address: Iron Works Pike, P. O. Box 11910, Lexington, Ky. 40578.

- 5246 -

759. Child abuse prevention: the Arizona programs, by Keon S. Chi. [1985] 8 p. (Its Innovations) $4.00.

- 5247 -

DELAWARE RIVER AND BAY AUTHORITY. Report on the condition and operation of Delaware Memorial Bridge & its appurtenances. Oct. 1, 1984. [By] Howard, Needles, Tammen & Bergendorf. [New Castle, Del.] various pagings. ill. annual.
Address: P. O. Box 71, New Castle, Del. 19720.

- 5248 -

KANSAS-OKLAHOMA-ARKANSAS RIVER COMMISSION. Annual report. 18th; 1984/85. Lawrence, Kan. 42 p. ill.
Report year ends June 30.
Address: 1950 Avenue A, Campus West, University of Kansas, Lawrence, Kansas 66044.
sf85-9355

- 5249 -

RED RIVER COMPACT COMMISSION. Report... 1984. [Little Rock, Ark.] 1985. 45 l. ill.
Address: #1 Capitol Mall, Suite 2-D, Little Rock, AR 72201.
86-620841

STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

Louisiana.

STATE LIBRARY, Baton Rouge. Public libraries in Louisiana: statistical report. 1984. Baton Rouge. 36 p.
57-36645

Wyoming.

STATE LIBRARY, Cheyenne. Public Information Office. Wyoming libraries directory. 1985/86. [Cheyenne] 50 p. annual.
$2.00.
83-643625

Number of Titles Recorded

in the

Monthly Checklist of State Publications

for 1986

	This issue	*Total to date*
Alabama	34	67
Alaska	168	476
American Samoa	.....	.....
Arizona	19	55
Arkansas	11	148
California	121	364
Colorado	52	148
Connecticut	43	107
Delaware	9	76
District of Columbia	.....	2
Florida	29	231
Georgia	5	53
Guam	.....	.....
Hawaii	48	131
Idaho	15	16
Illinois	32	177
Indiana	6	47
Iowa	46	177
Kansas	14	72
Kentucky	55	127
Louisiana	46	90
Maine	46	116
Maryland	73	214
Massachusetts	48	124
Michigan	39	109
Minnesota	36	97
Mississippi	8	24
Missouri	44	140
Montana	17	55
Nebraska	41	195
Nevada	15	68
New Hampshire	2	17
New Jersey	26	107
New Mexico	14	55
New York	31	127
North Carolina	44	116
North Dakota	27	132
Northern Mariana Islands	......	......
Ohio	98	263
Oklahoma	30	65
Oregon	28	95
Pennsylvania	24	106
Puerto Rico	2	6
Rhode Island	6	33
South Carolina	39	99
South Dakota	26	68
Tennessee	8	108
Texas	68	177
Trust Territory of the Pacific Islands	.....	.....
Utah	2	33
Vermont	.....	10
Virgin Islands	.....	1
Virginia	24	203
Washington	6	108
West Virginia	2	7
Wisconsin	10	53
Wyoming	10	53
Assns. of State Officials	5	25
Total	1,652	5,767*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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VOLUME 77
NUMBER 4

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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 5250 -

BUREAU OF VITAL STATISTICS. A look at infant deaths from linked records, Alabama, 1984. [Rev.] Montgomery [1985] 28 p. ill. 86-620865

- 5251 -

DEPT. OF VETERANS AFFAIRS. Annual report. 1984/85. [Montgomery] 33 p.

Report year ends Sept. 30. 82-645573

- 5252 -

LAWS, STATUTES, ETC. Alabama laws (and joint resolutions) of the Legislature of Alabama. 1985 regular session. [Montgomery] 2 v.

Includes and index prepared by the Legislative Reference Service.

Title on spine: Acts of Alabama. 12-30030

- 5253 -

LEGISLATURE. Senate. Journal. 1984/85 2d extraordinary & 1985 1st special session. Vol. 1. Montgomery. 274, 225 p.

Includes an index prepared by the secretary of the Senate.

Title on spine: Senate journal, Alabama.
53-24599

STATE HIGHWAY DEPT. Bureau of State Planning. Division of Surveying and Mapping. General highway map...Alabama. Prepared in cooperation with the Federal Highway Administration. [Montgomery]

- 5254 -

22. Cullman County. 1985. map on sheet 46 x 63 cm.

ALASKA

Since **Alaska** publications are printed in limited quantities, the **Alaska State Library distributes** depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 5255 -

Alaska railroad transfer report, exhibit 1: description of real property. [Juneau, n. d.] unpaged.

- 5256 -

ALASKA MARINE HIGHWAY [SYSTEM] Alaska marine highway schedule, fall, winter, spring; October 1, 1985 through April 30, 1986. [Juneau, 1985] 19 p. ill.

- 5257 -

[ALCOHOLIC BEVERAGE CONTROL BOARD] Liquor license master file by business name. 1983-85. [Juneau] 3 v.

- 5258 -

BOARD OF GAME. Alaska game regulations no. 26, governing recreational, subsistence, and commercial uses of Alaska's wildlife; regulations effective July 1, 1985 - June 30, 1986. [Juneau, n. d.] 107 p. ill.

Issued in cooperation with the Dept. of Fish and Game.

- 5259 -

COMMISSION ON POSTSECONDARY EDUCATION. Directory of postsecondary educational institutions in Alaska. 1985/86. [Juneau] vi, 124 p. annual.

On t.p.: Document #86-2. 77-641936

- 5260 -

DEPT. OF ADMINISTRATION. Division of Personnel. How to apply for a job with the State of Alaska. [Juneau, 1985] 26 p.

- 5261 -

DEPT. OF ADMINISTRATION. Division of Personnel. Survey, salaries & benefits. 1985. [Juneau] 44 p. annual. 77-646776

- 5262 -

[DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT] Alaska Seafood Marketing Institute. Alaska seafood: literature and sales aids catalog, 1984-85. [Juneau, n. d.] 19 p. ill.

- 5263 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Appropriate technology for Alaskans: an elective course for high school students, written by Paul Helmar and Bob Woolf. Cover and graphic art by Jere Smith. Cartoons by Mike Wingate. [Juneau, n. d.] various pagings. ill.

Issued in cooperation with the Dept. of Education.

At head of title: Part I.

- 5264 -

[DEPT. OF COMMUNITY AND REGIONAL AFFAIRS] St. George transition. [Juneau, n. d. 4] p. ill.

- 5265 -

[DEPT. OF COMMUNITY AND REGIONAL AFFAIRS] St. Paul transition. [Juneau, n. d. 4] p. ill.

- 5266 -

DEPT. OF EDUCATION. Alaska elementary curriculum guide. [Juneau]

Cover title.

Computer education. 1st ed. [1985] v, 13 p.
Fine arts. 1st ed. [1985] vii, 54 p.
Health. 1st ed. [1985] ix, 67, 5 p.
Kindergarten. 1st ed. [1985] vii, 78, 4 p.
Language arts. 1st ed. [1985] ix, 155. 19 p.
Mathematics. 1st ed. [1985] viii, 78, 4 p.
Physical education. 1st ed. [1985] viii, 17, 2 p.
Science. 1st ed. [1985] ix, 30, 8 p.

- 5267 -

DEPT. OF EDUCATION. Alaska secondary curriculum guide. [Juneau]

Cover title.

Computer education. 1st ed. [1985] v, 5 p.
Fine arts. 1st ed. [1985] iii, iv, 45, v, 46-48 p.
Foreign languages. 1st ed. [1985] viii, 22, 5 p.
Health. 1st ed. [1985] ix, 26, 6-9 p.
Language arts. 1st ed. [1985] x, 60, 14 p.
Mathematics. 1st ed. [1985] vii, 81, 2, 5-6 p.
Physical education. 1st ed. [1985] vii, 14 p.
Science. 1st ed. [1985] ix, 88, 9-16 p.

- 5268 -

DEPT. OF EDUCATION. School buses & seat belts: a discussion. [Juneau, 1985] 10 p.

- 5269 -

DEPT. OF EDUCATION. Title 4, education regulations through register 94, Alaska administrative code. Juneau, 1985. vi, 107 p.

Cover title: Title 4, Alaska education regulations.

- 5270 -

DEPT. OF EDUCATION. Centralized Correspondence Study. Books with traditional values. [Juneau, n. d.] 11 p. ill.

- 5271 -

DEPT. OF EDUCATION. Centralized Correspondence Study. Popular reading for junior high. [Juneau, n. d.] 6 p.

- 5272 -

DEPT. OF EDUCATION. Centralized Correspondence Study. Take a look at children's books. [Juneau, 1985. 3] p.

- 5273 -

DEPT. OF EDUCATION. Office of Curriculum Services. Promising practices: criteria for excellence, health education. [Juneau, n. d.] 8 p.

Issued in cooperation with the Office of Special Services, Dept. of Education.

- 5274 -

DEPT. OF EDUCATION. Office of Curriculum Services. Promising practices: criteria for excellence, mathematics. [Juneau, n. d.] 8 p.

Issued in cooperation with the Office of Special Services, Dept. of Education.

- 5275 -

DEPT. OF EDUCATION. Office of Instructional Services. The future of educational computing, prepared by the Computer Technology Program. Portland, OR, Northwest Regional Educational Laboratory [n. d.] 13 l.

At head of title: Concept paper.

- 5276 -

DEPT. OF EDUCATION. Office of Instructional Services. Hand in hand: the writing process and the microcomputer; two revolutions in the teaching of writing: a manual for secondary teachers [written, compiled, and edited by Gail Parson, with contributions from Paul Berg and others. Juneau] 1985. v, 137 p. ill.

- 5277 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Characterization and control of residential wood smoke pollution in Juneau, Alaska, by Tom Chapple. [Juneau] 1985. 14 l. ill.

- 5278 -

DEPT. OF FISH AND GAME. 1985 annex: chinook salmon plan for southeast Alaska, by Alex Wertheimer [and others. Juneau] 1985. 34 p. ill.

DEPT. OF FISH AND GAME. ADF&G technical data report. Anchorage.

- 5279 -

151. Stock composition of the 1984 sockeye salmon (Oncorhynchus nerka) run to the Chignik Lakes estimated using scale patterns and linear discriminant functions, by Robert H. Conrad and Gregory T. Ruggerone. 1985. iv, 43 p. ill.

Issued by its Division of Commercial Fisheries.

- 5280 -

152. Age, sex, and size of Yukon River salmon catch and escapement, 1984, by Lawrence S. Buklis and John A. Wilcock. 1985. viii, 93 p. ill.

Issued by its Division of Commercial Fisheries.

- 5281 -

153. 1983 Bristol Bay Pacific salmon test fishing projects: a summary of data collected from Pacific salmon (Oncorhynchus sp.) test fishing projects in Bristol Bay, including Kvichak, Egegik, Ugashik, and Igushik escapement, Nushagak within district, and Port Moller offshore test fishing. Edited by Stephen M. Fried. 1985. viii, 66 p. ill.

Issued by its Division of Commercial Fisheries.

- 5282 -

154. 1984 Bristol Bay Pacific salmon test fishing projects: a summary of projects used to estimate Pacific salmon (Oncorhynchus sp.) abundance during the Bristol Bay commercial fishing season, including Port Moller offshore test fishing; Nushagak and Egegik fishing district test fishing; Kvichak, Egegik, Ugashik, and Igushik spawning escapement test fishing; and Nushagak subsistence catch monitoring and escapement estimation. Edited by Stephen M. Fried. 1985. x, 99 p. ill.

Issued by its Division of Commercial Fisheries.

- 5283 -

155. Tanner crab and bottomfish trawl survey of northern Shelikof Strait, Pavlof Bay, the Chignik area, and Barnabas Gully during July and August 1984, by James E. Blackburn and William Donaldson. 1985. iv, 58 p. ill.

Issued by its Division of Commercial Fisheries.

- 5284 -

156. Bristol Bay [pink] (Oncorhynchus gorbuscha) and coho salmon (O. kisutch) sex, age, weight, and length statistics, 1962 to 1976, by Henry J. Yuen and Michael L. Nelson. 1985. iv, 43 p. ill.

Issued by its Division of Commercial Fisheries.

- 5285 -

157. Origins of chinook salmon (Oncorhynchus tschawytscha Walbaum) in the Yukon River fisheries, 1984, by John A. Wilcock. 1985. iv, 29 p. ill.

Issued by its Division of Commercial Fisheries.

- 5286 -

158. Origins of sockeye salmon (Oncorhynchus nerka) in the Copper and Bering River fisheries of 1983 based on scale pattern analysis, by Samuel Sharr and William E. Goshert. 1985. v, 34 p. ill.

Issued by its Division of Commercial Fisheries.

- 5287 -

DEPT. OF FISH AND GAME. Division of Boards. [Packet of regulatory proposals that the Alaska Board of Game will consider at its March/April 1985 meeting in Anchorage] Juneau [1985] 81 p.

Caption title.

- 5288 -

DEPT. OF NATURAL RESOURCES. Susitna area plan, prepared by Dept. of Natural Resources, Dept. of Fish and Game [and] Matanuska Susitna Borough in cooperation with U. S. Dept. of Agriculture. [Anchorage] 1985. viii, 440 p. ill.

86-620880

- 5289 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Communications and Information Section. Alaska traffic accidents. 1984. Juneau. xii, 70 p. ill. annual.

Issued in cooperation with Highway Safety Planning Agency and Federal Highway Administration.

- 5290 -

DIVISION OF GAME. Distribution and movements of caribou in relation to the Kuparuk development area; progress report, Federal aid in wildlife restoration, project W-22-2, W-22-3, and W-22-4, job 3.30, by Walter T. Smith, Raymond D. Cameron, and Kenneth R. Whitten. Juneau, 1985. ii, 56 p. ill.

- 5291 -

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Limnology of nine small lakes, Matanuska-Susitna Borough, Alaska, and the survival and growth rates of rainbow trout, by Paul F. Woods. Prepared in cooperation with the Dept. of Fish and Game, Sport Fish Division and the U. S. Geological Survey. Anchorage, 1985. iv, 32 p. ill. (U. S. Geological Survey. Water-resource investigations report 85-4292)

Available from: Open-File Services Section, Western Distribution Branch, Box 25425, Federal Center, Denver, CO 80225.

- 5292 -

DIVISION OF LEGISLATIVE AUDIT. A performance report on the University of Alaska, capital improvement projects, July 1, 1985. [Juneau, 1985] 22 p.

- 5293 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Revenue for the fiscal year ended June 30, 1984. [Juneau, 1985] 46 p.

- 5294 -

DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Administration, Division of General Services and Supply, July 30, 1985. [Juneau, 1985] 27 p.

- 5295 -

DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Health and Social Services, Division of Mental Health and Developmental Disabilities, June 20, 1985. [Juneau, 1985] 53 p.

- 5296 -

DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Transportation and Public Facilities, Anchorage International Airport, July 16, 1985. [Juneau, 1985] 23 p.

- 5297 -

DIVISION OF LEGISLATIVE AUDIT. A special report on the University of Alaska Signer's Hall renovation project, August 2, 1985. [Juneau, 1985] 14 p.

- 5298 -

[DIVISION OF] MINERALS AND ENERGY MANAGEMENT. Notice, State of Alaska competitive oil and gas lease sale 39, Beaufort Sea. Anchorage, 1983. 4, 20 p. ill.

- 5299 -

[DIVISION OF] MINERALS AND ENERGY MANAGEMENT. [An overview of upcoming geothermal lease sale 1, scheduled for May 17, 1983] Anchorage, 1983. 3, 12 p. ill.

Caption title.

- 5300 -

DIVISION OF MINERALS AND ENERGY MANAGEMENT. Preliminary analysis of the director regarding oil and gas lease sale 34, Prudhoe Bay Uplands. Anchorage, 1982. 31 p. ill.

- 5301 -

[DIVISION OF] MINERALS AND ENERGY MANAGEMENT. State of Alaska supplemental notice, oil & gas lease sale 39. Anchorage, 1983. [8] l. ill.

- 5302 -

DIVISION OF OCCUPATIONAL LICENSING. State of Alaska collection agency & operator roster. [Juneau] 1985. 2, 3 p.

- 5303 -

DIVISION OF OIL AND GAS. Notice, State of Alaska competitive oil and gas lease sale 41 (Bristol Bay Uplands). Anchorage, 1984. 3, 17 p. ill.

- 5304 -

DIVISION OF OIL AND GAS. [An overview of several upcoming and proposed competitive oil and gas lease sales] Anchorage, 1985. 2, 3, 15, 3, 19 p. ill.

Caption title.

- 5305 -

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44. Lawrence County, Ohio. [1] l.
46. Logan County, Ohio. [1] l.
54. Mercer County, Ohio. [1] l.
62. Ottawa County, Ohio. [1] l.
66. Pike County, Ohio. [1] l.
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46. Logan County, Ohio. [1] l.
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Report period ends June 30.

- 7019 -

DEPT. OF AGRICULTURE, TRADE, AND CONSUMER PROTECTION. Biennial report. 1983/85.
[Madison] 11 p. ill.
Report period ends June 30. 81-641653

- 7020 -

DEPT. OF DEVELOPMENT. Biennial report.
1983/85. [By Richard D. Smith and Kurt Bauman.
Madison] 48 p. ill.
Report period ends June 30. 82-643267

- 7021 -

DEPT. OF EMPLOYE TRUST FUNDS. Biennial
report. 1983/85. [Madison] i, 81 p. ill.
Report period ends June 30. 72-625168

- 7022 -

DEPT. OF EMPLOYE TRUST FUNDS. Your retirement packet. Rev. Madison, Dept. of Employe
Trust Funds, Wisconsin Retirement System
[n.d. 4] p.

- 7023 -

DEPT. OF EMPLOYMENT RELATIONS. Biennial
report. 1983/85. [Madison] i, 26 p. ill.
Report period ends June 30. 80-648323

- 7024 -

DEPT. OF JUSTICE. Biennial report. 1983/85.
[Madison] i, 21 p. ill.
Cover title: The attorney general's biennial report.
Report period ends June 30. 78-643737

- 7025 -

DEPT. OF MILITARY AFFAIRS. Biennial report.
1983/85. Madison. 20 p. ill.
Report period ends June 30.
Distributed by Document Sales, Central Services
Building, 202 S. Thornton Ave., Madison,
Wisconsin 53702. 72-623104

- 7026 -

DEPT. OF REGULATION AND LICENSING. Biennial
report. 1983/85. [Madison] 29 p. ill.
Report period ends June 30. 76-646263

- 7027 -

DEPT. OF REVENUE. Biennial report. 1983/85.
[Madison] 19 p. ill.
Report period ends June 30. 55-21571

- 7028 -

DEPT. OF TRANSPORTATION. Biennial report.
1983/85. [Madison] ii, 22 p. ill.
Report period ends June 30. 76-646259

- 7029 -

DEPT. OF VETERANS AFFAIRS. Biennial report.
1983/85. [Madison] 16, iv p. ill.
Report period ends June 30. 78-648362

- 7030 -

ELECTIONS BOARD. Biennial report. Vol. 1.
Performance report. 1983-84. Prepared for
Governor Anthony S. Earl and members of
Wisconsin Legislature. Madison.
iii, 3, 15, 2 p. 80-641795

LEGISLATIVE COUNCIL. Information memorandum.
Madison. 75-646536

- 7031 -

85-6. Wisconsin's new Marital property law: an
overview [by Don Dyke and Janice M. Baldwin]
1985. ii, 17 p.

- 7032 -

LEGISLATIVE REFERENCE BUREAU. Blue book.
1985-86. Madison. X, 986 p. ill. biennial.
$6.37; available from: Dept. of Administration,
Document Sales and Distribution, 202 S. Thornton
Ave., P. O. Box 7840, Madison, WI 53707.
9-34824

LEGISLATIVE REFERENCE BUREAU. Informational
bulletin. Madison.

- 7033 -

85-IB-2. Beyond bingo: the State lottery experience
[by Dick Pazen] 1985. 15 p.

- 7034 -

MINING INVESTMENT AND LOCAL IMPACT FUND
BOARD. Biennial report. 1983/85. Madison.
7 p.
Report period ends June 30. 80-647837

- 7035 -

OFFICE OF THE COMMISSIONER OF CREDIT UNIONS.
Biennial report. 1983/85. Madison. 5 p. ill.
Report period ends June 30. 76-646253

- 7036 -

OFFICE OF THE COMMISSIONER OF SAVINGS AND
LOAN. Biennial report. 1983/85. [Madison]
9 p. ill.
Report period ends June 30. 76-647977

- 7037 -

OFFICE OF THE STATE PUBLIC DEFENDER.
Biennial report. 1983/85. [Madison] 18 p. ill.
Report period ends June 30.

PUBLIC SERVICE COMMISSION. Accounts and
Finance Division. Bulletin. [Madison]

- 7038 -

8. Statistics of Wisconsin public utilities: electric,
gas, telephone, water, and heating utilities.
1984, 1983, 1982. 70 p. ill. annual.
74-641937

- 7039 -

STATE CARTOGRAPHER'S OFFICE. Jefferson
County, Wisconsin, cartographic catalog, 1983.
Christine Reinhard, editor. Gretchen L. Coles,
assistant editor. Laurie Boyer, production manager. Madison, 1982 [c1983] various pagings.
ill.
Free. 80-624189

- 7040 -

STATE HISTORICAL SOCIETY. Biennial report.
1983/85. Madison. 19 p. ill.
Report period ends June 30. 77-646843

- 7041 -

SUPREME COURT. Cases determined in the Supreme
Court and Court of Appeals of Wisconsin. 2d ser.
Vol. 125; Feb. 25/July 26, 1985. Wilmette, Ill.,
Callaghan & Co. xliv, 599 p. ill.
At head of title: Callaghan's official Wisconsin
reports. 1-30656

- 7042 -

UNIVERSITY OF WISCONSIN, Stout. Stout Vocational Rehabilitation Institute. Research and Training Center. Work adjustment specialist competencies: annotated resources for training. Editor: Fredrick E. Menz. Contributors: Valerie J. Ellien [and others] Menomonie, 1984. various pagings. (Its Research report) 86-621030

WYOMING

AGRICULTURAL EXPERIMENT STATION, Laramie. B[ulletin. Laramie]

- 7043 -

729. Average prices of cattle and calves at Billings, Montana, 1951-1984, by W. Gordon Kearl. [1985] 23 p. (Its People, crops, soils, livestock)

Issued by the Dept. of Agricultural Economics, University of Wyoming.

- 7044 -

730. Average prices of cattle and calves, eastern Wyoming and western Nebraska: 1968-1984, by W. Gordon Kearl. [1985] 30 p. (Its People, crops, soils, livestock)

Issued by the Dept. of Agricultural Economics, University of Wyoming.

- 7045 -

731. Prices received and paid by Wyoming farmers and ranchers, 1955-1984, by W. Gordon Kearl. [1985] 27 p. (Its People, crops, soils, livestock)

Issued by the Dept. of Agricultural Economics, University of Wyoming.

- 7046 -

836. Deceptive potato diseases, by K. E. Bohnenblust. [n. d.] 4 p. (Its People, crops, soils, livestock)

AGRICULTURAL EXPERIMENT STATION, Laramie. R[esearch] j[ournal. Laramie]

- 7047 -

192. Research in weed science: 1984. 1985. 203 p. (Its People, crops, soils, livestock)

- 7048 -

198. Cost comparison of private vs. for-hire trucking of cattle, by Charles B. Soule and [others] 1984. iv, 50 p. ill. (Its People, crops, soils, livestock)

- 7049 -

199. Role of insects & mites in Wyoming shelterbelts [by] Gregory Knight, Michael Pogue, and Robert Lavigne. [1985] 43 p. (Its People, crops, soils, livestock)

- 7050 -

200. Alfalfa variety performance tests in Wyoming, progress report, 1984 [by] William H. Bohl. [1985] 6 p. (Its People, crops, soils, livestock)

- 7051 -

201. Wyoming sugar beet research: 1984 progress report, compiled by J. A. Fernandez. [1985] 26 p. ill. (Its People, crops, soils, livestock)

- 7052 -

203. Agricultural research progress report for 1984: Powell Research and Extension Center, by Jay R. Partidge, William E. Bensel [and] Donald F. Burgener. [1985] 71 p. ill. (Its People, crops, soils, livestock)

AGRICULTURAL EXPERIMENT STATION, Laramie. Science monograph. Laramie.

- 7053 -

45. Cattle nutrition in Wyoming's Red Desert, by B. F. Sowell and [others] 1985. 41 p. + ill. (Its People, crops, soils, livestock)

- 7054 -

47. Distribution of Wyoming Trichoptera [by] Daivd E. Ruiter and Robert J. Lavigne. 1985. 102 p. ill. (Its People, crops, soils, livestock)

- 7055 -

48. Effect of ULV malathion grasshopper spray on nontarget arthropods [by] R. E. Pfadt, N. L. Marston, and F. A. Lawson. [1985] 32 p. (Its People, crops, soils, livestock)

- 7056 -

AUDITOR'S OFFICE. Annual report. 1984/85. [Cheyenne] iii, 151 p. ill.

Report year ends June 30. 78-643833

- 7057 -

DEPT. OF ECONOMIC PLANNING AND DEVELOPMENT. Fiscal year report. 1984/85. [Cheyenne] 45 p. ill. annual.

Cover title: Annual report.

Report year ends June 30. 78-646488

- 7058 -

DEPT. OF REVENUE AND TAXATION. Wyoming's special fuels tax goes into effect Jan. 1, 1986. Cheyenne [1985? 8] p.

- 7059 -

EMPLOYMENT SECURITY COMMISSION. Annual report. 49th; 1984/85. [Casper] 43 p. ill.

Report year ends June 30. 39-28244

- 7060 -

EMPLOYMENT SECURITY COMMISSION. Research and Analysis Section. Wyoming annual planning report. 1985/86. Prepared by Charles Skinner, Michael Paris [and] Velma Marks. [Casper] vii, 101 p. ill. 78-645546

- 7061 -

FISH DIVISION. A comprehensive survey of the Medicine Bow River drainage. Tributary to the North Platte River, Carbon County, Wyoming; completion report, project number: 5084-01-7201 [by] Melvin Oberholtzer. Data collected by Don Miller [and others, Cheyenne] 1985. viii, 112 p. ill.

- 7062 -

FISH DIVISION. The East Allen Lake fishery, Carbon County, Wyoming; administrative report, project: Laramie Plains lakes [by] Robert A. McDowell. [Cheyenne] 1985. iii, 59 p. ill.

- 7063 -

FISH DIVISION. Evaluation of fish populations and physical parameters in East Goose Creek below Park Reservoir, Sheridan County; administrative report, project: 3085-07-8101 [by] John W. Mueller. [Cheyenne] 1985. 3 p.

- 7064 -

FISH DIVISION. Evaluation of instream flow releases in 1985 on Clear Creek as part of the Cadiz, Lower Clear Creek Irrigation District project, Johnson and Sheridan Counties, Wyoming; administrative report, project number: 3085-09-8401 [by] Robert A. McDowell. Data collected by fish management crew 30. [Cheyenne] 1985. 40 p. ill.

- 7065 -

FISH DIVISION. Fishery investigations on Alsop, Gelatt, Leazenby, Meeboer, and Sodergreen Lakes, Albany County, Wyoming; administrative report, project: Laramie Plains lakes [by] Robert A. McDowell. [Cheyenne] 1985. iii, 83 p. ill.

- 7066 -

FISH DIVISION. Fontenelle Reservoir tailwaters habitat development (October 1, 1980-September 30, 1984); completion report [by] Michael A. Snigg. [Cheyenne] 1985. vi, 100 p. ill.

- 7067 -

FISH DIVISION. The return of marked spring rainbow trout to the Lake DeSmet spawning trap, 1985; progress report, project: 430-227-10 [by] Bill Wichers. [Cheyenne] 1985. [1] l.

- 7068 -

FISH DIVISION. Rotenone treatment of Healy Reservoir, Johnson County; administrative report, project: 3085-03-8501 [by] John W. Mueller. [Cheyenne] 1985. 3 p. ill.

- 7069 -

FISH DIVISION. Walleye spawning operation, Keyhole Reservoir, 1985; administrative report, project: 3085-06-6502 [by] John W. Mueller. [Cheyenne] 1985. 3 p.

- 7070 -

[GAME DIVISION] Annual big game herd unit reports; District IV. 1984. By Elaine Raper, Dave Moody [and] Forrest Hammond. [Cheyenne] 769 p. ill.
80-643903

- 7071 -

[GAME DIVISION] Annual upland game and small game, District III; completion reports. 1984. By Roger Wilson, Tom Segerstrom [and] Bob Williams. [Cheyenne] 41 p. ill.

- 7072 -

[GAME DIVISION] Annual upland game and small game, District IV; completion reports. 1984. By Elaine Raper, Dave Moody [and] Forrest Hammond. [Cheyenne] unpaged. ill.

GEOLOGICAL SURVEY. Map series. [Laramie]

- 7073 -

15. Map showing present configuration of Heart Mountain Fault and related features, Wyoming and Montana, by William G. Pierce. 1985. col. map on sheet 95 x 99 cm.

- 7074 -

STATE DEPT. OF EDUCATION. Wyoming education directory. 1985/86. Cheyenne. iv, 84 p. ill. annual.
$3.00; available from: Communications Services, State Dept. of Education, Hathaway Building, Cheyenne, Wyoming 82002.

- 7075 -

STATE HIGHWAY DEPT. Annual maintenance report. 1984/85. [Cheyenne] 30 l.
Report year ends Sept. 30. 85-646168

- 7076 -

STATE HIGHWAY DEPT. Planning Branch. [Traffic] Surveys Unit. Automatic traffic recorder report. 1984. Prepared in cooperation with the Federal Highway Administration. [Cheyenne] IX, 408 p. ill. annual. 62-63607

- 7077 -

STATE LIBRARY, Cheyenne. Weeding manual for small and medium-sized public libraries. [Cheyenne] 1985. 26 p.

- 7078 -

SUPREME COURT. Wyoming reporter, cases decided in the Supreme Court, reported in Pacific reporter, second series. Vol. 696-701 P. 2d. St. Paul, West Pub. Co., 1985. various pagings.
62-32686

UNIVERSITY OF WYOMING, Laramie. Agricultural Extension Service. B[ulletin. Laramie]

- 7079 -

808. Stress: what is it? How do we manage it? [By MaryO Warren. n. d.] 18 p. (Its Extension home economics: investment in living)

- 7080 -

810. Prescribed burning on Wyoming rangeland, by Michael A. Smith, Jerrold L. Dodd, and J. Daniel Rodgers. 1985. 25 p. ill.

- 7081 -

824. Microwave oven basics, by Karen Harrington. [n. d.] 2 p. ill. (Its Extension home economics)

- 7082 -

824.1. Microwave oven utensils, by Karen Harrington. [n. d.] 2 p. ill. (Its Extension home economics)

- 7083 -

824.2. Microwave oven care, by Karen Harrington. [n. d.] 2 p. ill. (Its Extension home economics)

- 7084 -

824.3. Microwave cooking techniques, by Karen Harrington. [n. d.] 3 p. ill. (Its Extension home economics)

- 7085 -

824.4. Tips for microwave cooking success, by Karen Harrington. [n. d.] 4 p. ill. (Its Extension home economics)

- 7086 -

824.5. Microwave meal management tips, by Karen Harrington. [n. d.] 2 p. ill. (Its Extension home economics)

- 7087 -

827. Growing fababean in Wyoming, by Grant D. Jackson. 1985. 4 p.

- 7088 -

830. The family and alcohol [by MaryO Warren. n. d.] ii, 22 p. (Its Extension home economics)

- 7089 -

831. Blended families [by MaryO Warren. 1985] 6 p. ill.

- 7090 -

839. Snowmobiling safety. [n. d. 2] p.

- 7091 -

840. Winter survival. [n. d. 2] p.

- 7092 -

841. Food preparation principles #1: methods of meat cookery [by] Karen Kettlewell Harrington. [n. d. 4] p. ill.

- 7093 -

841.1. Food preparation principles #2: how to cook vegetables [by] Karen Kettlewell Harrington. [n. d. 2] p. ill.

- 7094 -

842. Food storage [by] Karen Kettlewell Harrington. [n. d.] unpaged. ill.

- 7095 -

843. Understanding high blood pressure, by Denis M. Medeiros and Lydia C. Medeiros. 1985. [2] p. ill.

- 7096 -

844. Turf salinity [by] Jim Cook. 1985. [2] p. (Its Horticultural hints)

- 7097 -

846. Control of chemical drift. 1985. [2] p. ill.

- 7098 -

849. Wyoming water law: a summary [by] Donald J. Brosz, George L. Christopulos, and James J. Jacobs. 1985. 6 p. ill.

UNIVERSITY OF WYOMING, Laramie. Home Economics Extension. B. [Laramie]

- 7099 -

826.1[-.8] When your income drops [by Michele Merfeld. Rev. n. d.] unpaged.

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

North central regional research publication.

Issued in cooperation with the agricultural experiment stations of: Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota, Wisconsin, and the U. S. Dept. of Agriculture cooperating.

- 7100 -

305. Quality evaluation of potato cultivars for processing [by] Wilbur A. Gould and Shari Plimpton. 1985. i, 25 p. ill. (Ohio Agricultural Research and Development Center. Research bulletin 1172)

PNW [bulletin]

"A Pacific Northwest cooperative extension publication" issued by the cooperative extension services of: Washington State University, Oregon State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

- 7101 -

6. Growing Christmas trees in the Pacific Northwest [by William M. Proebsting and Donald Hanley] Rev. 1985. 15 p. ill.

- 7102 -

154. Meadow mouse (vole) control in tree fruit orchards [by Raymond E. Hunter and Ronald B. Tukey. Revised by Leonard R. Askham. 1985] 7 p. ill.

- 7103 -

257. Potatoes storage and quality maintenance in the Pacific Northwest [by W. M. Iritani and W. C. Sparks. 1985] 11 p. ill.

- 7104 -

265. Turnip & rutabaga [by N. S. Mansour, James R. Baggett, and Marvin Jarmin] 1985. 3 p. ill. (Its Seed production in the Pacific Northwest)

- 7105 -

266. Cucurbit [by N. M. Mansour and James R. Baggett] 1985. 7 p. ill. (Its Seed production in the Pacific Northwest)

- 7106 -

268. Cabbage, brussels sprouts, cauliflower & kohlrabi [by Marvin L. Jarmin and Robert E. Thornton] 1985. [4] p. (Its Seed production in the Pacific Northwest)

- 7107 -

269. Kale & collard [by Marvin L. Jarmin and Robert E. Thornton] 1985. [3] p. (Its Seed production in the Pacific Northwest)

- 7108 -

270. Mustard & Chinese cabbage [by Marvin L. Jarmin and Robert E. Thornton] 1985. [3] p. (Its Seed production in the Pacific Northwest)

- 7109 -

271. Table beet & Swiss chard [by Marvin L. Jarmin and Robert E. Thornton] 1985. [4] p. (Its Seed production in the Pacific Northwest)

- 7110 -

277. Onion storage: guidelines for commercial growers [by Walter E. Matson, N. S. Mansour, and Daryl G. Richardson] 1985. 15 p. ill.

- 7111 -

279. Especially for parents: understanding babies and toddlers [by Marcelle Straatman and Shelley Lindauer] 1986. 4 p.

- 7112 -

280. Especially for parents: understanding three to six-year-olds [by Marcelle Straatman and Shelley Lindauer] 1986. 4 p.

- 7113 -

281. Especially for parents: disciplining preschoolers [by Marcelle Straatman] 1986. 4 p.

Southern cooperative series bulletin.

A joint regional publication of the agricultural experiment stations of: Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Maryland, Mississipi, North Carolina, Oklahoma, Puerto Rico, South Carolina, Tennessee, Texas, Virgin Islands, cooperating with the Commodity Economics Division, Economic Research Service, U. S. Dept. of Agriculture.

- 7114 -

298. Demographic components of the Census South: characteristics of nonmetropolitan & metropolitan population by States, 1960-1980 [by H. Max Miller and others] Edward L. McLean, editor. [Sponsored by the Technical Committee of Regional Project S-158] 1984. iv, 41 p. ill.

Issued by the South Carolina Agricultural Experiment Station.

Requests from outside cooperating States should be addressed to: Director of the South Carolina Agricultural Experiment Station, Clemson University, Clemson, South Carolina 29631. 86-620988

Western regional extension publication.

Issued by the cooperative extension services of: the University of Alaska, University of Arizona, University of California, Colorado State University, University of Hawaii, University of Idaho, Montana State University, University of Nevada, New Mexico State University, Oregon State University, Utah State University, Washington State University, University of Wyoming, and U. S. Dept. of Agriculture cooperating.

- 7115 -

100. A modified basis contract for feeder cattle, by Henry M. Bahn. [1985] 9 p. ill.

- 7116 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. Parental leave benefits for State government employees: an overview, compiled by Debbie C. Tillett. Lexington, Ky., 1985. 9 p. (Its CSG backgrounder)

Address: Iron Works Pike, P. O. Box 11910, Lexington, KY 40578.

$3.50.

- 7117 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. Procurement outreach programs: strenghtening existing businesses through government contracts, compiled by Judith C. Hackett and Ruth Osser. Lexington, Ky., 1985. 8 p. (Its CSG backgrounder)

$3.50.

- 7118 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. Regional primaries, compiled by Edward Feigenbaum. Lexington, Ky., 1985. 7 p. (Its CSG backgrounder)

$3.50.

- 7119 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. Repealing State and local tax deductibility: contending positions, compiled by Douglas A. S. Chalmers, Jr. Lexington, Ky., 1985. 9 p. (Its CSG backgrounder)

$3.50.

- 7120 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. State environmental quality commissions, compiled by Leslie Cole. Lexington, Ky., 1985 [c1986] 11 p. (Its CSG backgrounder)

$3.50.

GREAT PLAINS AGRICULTURAL COUNCIL. Great Plains Agricultural Council publication. [n. p.]

- 7121 -

111. Wooded draws: characteristics and values for the northern Great Plains; symposium proceedings [of the] Wildlife Resources Committee, Great Plains Agricultural Council [held] June 12-13, 1984 [at]...Rapid City, South Dakota. Edited by Daniel L. Noble [and] Robert P. Winokur. Sponsored by Wildlife Resources Committee, Great Plains Agricultural Council [and others. n. d.] 52 p. ill.

Issued by South Dakota School of Mines and Technology Media Center. 86-620987

- 7122 -

SOUTHEASTERN ASSOCIATION OF FISH AND WILDLIFE AGENCIES. Proceedings of the annual conference, Southeastern Association of Fish and Wildlife Agencies. 37th; 1983. Editors: James M. Sweeney [and] John R. Sweeney. Technical editor: Kathi C. Sweeney. Associate editor for wildlife: Phillip Doerr. Associate editor for fisheries: Larry Wilson. [Baton Rouge, La.] xi, 555 p. ill.

$15.00, plus $1.00 mailing charge for each copy; available from: Joe L. Herring, Dept. of Wildlife and Fisheries, P. O. Box 15570, Baton Rouge, LA 70895. 81-641302

STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

Virginia.

STATE LIBRARY, Richmond. Library Development Branch. Statistics of Virginia public libraries and institutional libraries. 1983/84. Richmond. 40 p. ill. annual. 74-648420

Washington.

STATE LIBRARY, Olympia. ADP five year plan of the Washington State Library and the Washington Library Network, 1984-1989. Olympia, 1984. various pagings. ill. 86-621031

Number of Titles Recorded

in the

Monthly Checklist of State Publications

for 1986

	This issue	*Total to date*
Alabama	5	72
Alaska	118	594
American Samoa	......	......
Arizona	26	81
Arkansas	12	160
California	103	467
Colorado	10	158
Connecticut	47	154
Delaware	11	87
District of Columbia	......	2
Florida	154	385
Georgia	22	75
Guam	......	......
Hawaii	46	177
Idaho	18	34
Illinois	28	205
Indiana	3	50
Iowa	47	224
Kansas	13	85
Kentucky	14	141
Louisiana	47	137
Maine	20	130
Maryland	58	272
Massachusetts	66	190
Michigan	31	140
Minnesota	98	195
Mississippi	7	31
Missouri	47	187
Montana	38	93
Nebraska	36	231
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New Hampshire	11	28
New Jersey	26	133
New Mexico	27	82
New York	39	166
North Carolina	34	150
North Dakota	30	162
Northern Mariana Islands	......	......
Ohio	37	300
Oklahoma	75	140
Oregon	37	132
Pennsylvania	28	134
Puerto Rico	5	11
Rhode Island	5	38
South Carolina	55	154
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Tennessee	24	132
Texas	42	219
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Utah	23	56
Vermont	1	11
Virgin Islands	4	5
Virginia	135	338
Washington	26	134
West Virginia	9	16
Wisconsin	27	80
Wyoming	57	110
Assns. of State Officials	23	48
Total	1,974	7,741*

Includes all monographs and periodicals recorded. Fewer umbered entries appear in the checklist itself because entry umbers assigned for indexing purposes only and several items re listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

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VOLUME 77
NUMBER 5

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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

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Report year ends June 30. A57-9649

- 8629 -

BUREAU OF VOCATIONAL, TECHNICAL, AND ADULT EDUCATION. A catalog of performance objectives and performance guides for auto mechanics: suspension systems, brakes, and steering, prepared by William D. Dillon [and] S. Edward Hopkins. Charleston, 1984. v, 99 p. +

On cover: V-TECS: Vocational-Technical Education Consortium of States.

Issued in cooperation with West Virginia Institute of Technology, Division of Vocational-Technical Education.

- 8630 -

BUREAU OF VOCATIONAL, TECHNICAL, AND ADULT EDUCATION. Correspondence, business, occupational, and trade schools, registered by West Virginia Board of Education under Chapter 18, Article 2, section 10, as amended of the Code of West Virginia. Charleston, 1985. 21 p.

Cover title: 1985 directory of correspondence, business, occupational, and trade schools, registered by the West Virginia Board of Education.

- 8631 -

BUREAU OF VOCATIONAL, TECHNICAL, AND ADULT EDUCATION. Directory of adult preparatory programs and adult learning centers in West Virginia. Charleston, 1985. 19 p.

- 8632 -

DEPT. OF HIGHWAYS. Annual report. 1984/85. [Charleston] V, 36 l.

Report year ends June 30.

- 8633 -

DEPT. OF PUBLIC SAFETY. Annual report. 67th; 1984/85. [South Charleston] 96 p.

Report year ends June 30. sf81-6097

- 8634 -

DEPT. OF VETERANS AFFAIRS. Annual report. 1984/85. [Charleston] 32 l. ill.

Report year ends June 30. 58-28681

GEOLOGICAL AND ECONOMIC SURVEY. Environmental geology bulletin. Morgantown. 73-643808

- 8635 -

EGB-19. Water in Hardy, Hampshire, and western Morgan Counties, West Virginia [by] William A. Hobba, Jr. Prepared in cooperation with the U. S. Geological Survey, Water Resources Division. 1985. vi, 91 p. ill.

GEOLOGICAL AND ECONOMIC SURVEY. Publication. [Morgantown]

- 8636 -

AR-85. Annual report. 1985. 62 p. ill. Free. 67-5443

- 8637 -

LAWS, STATUTES, ETC. School laws of West Virginia. 1985 suppl. [Charleston] Tom McNeel, state superintendent of schools. iv, 63 p. Printed by the Michie Co. 54-62374

- 8638 -

MUNICIPAL BOND COMMISSION. Annual summary of receipts and disbursements. 1984/85. [Charleston] 10 p.
On cover: Sixty-fourth annual report.
Report year ends June 30. 81-641357

- 8639 -

STATE DEPT. OF EDUCATION. West Virginia education directory. 1985/86. [Charleston] 234 p. ill. annual. 75-615967

- 8640 -

SUPREME COURT OF APPEALS. Reports of cases determined by the Supreme Court of Appeals of West Virginia. Vol. 165; Mar. 18/Dec. 2, 1980. By Chauncey H. Browning. [Charleston] xvi, 955 p.
Title on spine: West Virginia reports. 80-643393

- 8641 -

WOMEN'S COMMISSION. Annual report. 1984/85. [Charleston] 10 p. ill. 82-641365

WISCONSIN

DEPT. OF NATURAL RESOURCES. Technical bulletin. Madison.
Available from: Bureau of Research, Dept. of Natural Resources, Box 7921, Madison, WI 53707. 74-649147

- 8642 -

153. Impact of phosphorus reduction via metalimnetic alum injection in Bullhead Lake, Wisconsin [by Richard P. Narf] 1985. 25 p. ill.

- 8643 -

154. Sexual maturity and fecundity of brown trout in central and northern Wisconsin streams [by Ed L. Avery] 1985. 12 p. ill.

- 8644 -

155. Distribution and relative abundance of fishes in Wisconsin. [Pt.] 6. Sheboygan, Manitowoc, and Twin River basins [by Don Fago] 1985. 100 p. ill.

LEGISLATIVE COUNCIL. Information memorandum. Madison. 75-646536

- 8645 -

85-7. Nontax provisions of the Marital property implementation law: original and supplemental explanatory notes (1985 Wisconsin Act 37) [by Don Dyke and Janice W. Baldwin] 1986. 2 v.
Title of pt. 2: Tax provisions of the Marital property implementation law: supplemental explanatory notes (1985 Wisconsin Act 29 and 37).

LEGISLATIVE COUNCIL. RL. Madison.

- 8646 -

85-21. Legislation on private sewage systems: 1985 Assembly bill 705, relating to State and local regulation of private sewage systems, authorizing creation of septage collection and disposal districts and granting rule-making authority [by Mark Patronsky] 1986. iv, 16 p.
On cover: Report no. 21 to the 1985 Legislature.

LEGISLATIVE REFERENCE BUREAU. Informational bulletin. Madison.

- 8647 -

85-IB-3. The question of statewide minimum teachers' salaries [by Gary Watchke] 1985. 21 p.

- 8648 -

STATE CARTOGRAPHER'S OFFICE. Iron County, Wisconsin, cartographic catalog, 1983. Christine Reinhard, editor. Gretchen L. Coles, assistant editor. Laurie Boyer, production manager. Madison, 1983. various pagings. ill. Free. 80-624189

- 8649 -

SUPREME COURT. Cases determined in the Supreme Court and Court of Appeals of Wisconsin. 2d ser. Vol. 126; Aug. 6/Dec. 5, 1985. Wilmette, Ill., Callaghan & Co. xxxviii, 531 p. ill.
At head of title: Callaghan's official Wisconsin reports. 1-30656

UNIVERSITY OF WISCONSIN, Madison. Dept. of Urban and Regional Planning. Occasional paper series in urban and regional planning. [Madison]

- 8650 -

10. Design trends in publicly assisted housing with a focus on Madison, Wisconsin [by] Kendra L. Bonderud [and] Miriam Loss Evans. 1982. 37 l. ill.
Issued in cooperation with the Dept. of Urban and Regional Planning, University of Wisconsin-Extension.

- 8651 -

11. An evaluation of recovery strategies for older central cities [by] Shant Agajanian. 1982. 23 p.
Issued in cooperation with the Dept. of Urban and Regional Planning, University of Wisconsin-Extension.

- 8652 -

12. Cost-revenue analysis of Wisconsin tax increment financing [by] Jack R. Huddleston. 1982. 17 l. ill.
Issued in cooperation with the Dept. of Urban and Regional Planning, University of Wisconsin-Extension.

- 8653 -

13. Metropolis in trouble? A study of recent property tax trends in Wisconsin's metropolitan centers [by] Richard L. Stauber. 1982. 33 p. ill.
Issued in cooperation with the Dept. of Urban and Regional Planning, University of Wisconsin-Extension.

- 8654 -

14. Regional planning: an executive summary and recommendations. 1982. iv, 116 p. ill.
Issued in cooperation with the Dept. of Urban and Regional Planning, University of Wisconsin-Extension.

- 8655 -

15. Planners' views of the public interest [by] Elizabeth Howe. [n. d.] 53 l.
Issued in cooperation with the Dept. of Urban and Regional Planning, University of Wisconsin-Extension.

- 8656 -

16. The choice of helping networks among older women [by] Elizabeth Howe. 1984. 29 l.
Issued in cooperation with the Dept. of Urban and Regional Planning, University of Wisconsin-Extension.

- 8657 -

17. Local fiscal impacts of mobile home parks [by] Richard L. Stauber. 1984. 11 l.
Issued in cooperation with the Dept. of Urban and Regional Planning, University of Wisconsin-Extension.

- 8658 -

18. Telecommunications technology: impacts on transportation and economic development [by] Hamdy Tealeb and Barry Orton. 1985. 49 p. ill.
Issued in cooperation with the Dept. of Urban and Regional Planning, University of Wisconsin-Extension.

- 8659 -

20. Madison area retail shopping center trends [by] Michael L. Acker. 1986. ii, 38 l. ill.
Issued in cooperation with the Dept. of Urban and Regional Planning, University of Wisconsin-Extension.

- 8660 -

21. Selected guide to abstracting and indexing sources and bibliographies related to planning [by] Irwin Weintraub. 1986. 24 l.

UNIVERSITY OF WISCONSIN, Madison. Sea Grant Institute. Priority pollutants status report. [Madison]

- 8661 -

2. Toxaphene: status in the Great Lakes, by John R. Sullivan and David E. Armstrong. 1985. vii, 39 p. ill.
Free; available from: Communications Office, Sea Grant Institute, University of Wisconsin, 1800 University Avenue, Madison, WI 53705.
WIS-SG-85-241. 86-621238

- 8662 -

UNIVERSITY OF WISCONSIN, Milwaukee. School of Business Administration. International Business Center, School of Business Administration, the University of Wisconsin-Milwaukee. [Milwaukee, n. d.] 11 p. ill.

- 8663 -

UNIVERSITY OF WISCONSIN SYSTEM. Women's studies, winter 1985-86: directory of institution program administrators, contact persons, committees, and programs. [Madison, 1985?] 6, 3, 3, 2 p.

- 8664 -

WOMEN'S COUNCIL. Wisconsin Marital property act fact sheets [by Jo Staab] Rev. Madison, 1985. [9] l. ill.
Issued in cooperation with the Wisconsin Women's Network.

WYOMING

- 8665 -

CROP AND LIVESTOCK REPORTING SERVICE.
Wyoming agricultural statistics. 1985. Cheyenne. 113 p. ill. annual. 76-646923

- 8666 -

DEPT. OF LABOR AND STATISTICS. Wyoming banks, credit unions, and savings & loans; a wage & employment survey, 1985 [by Louis E. Wessel. Cheyenne, 1985] iii, 81 p. ill. 86-621241

- 8667 -

DEPT. OF PUBLIC LANDS AND FARM LOANS.
Annual report. 1984/85. Cheyenne. i, 44 p. ill.
Report year ends June 30. 77-647894

- 8668 -

DIVISION [OF] MINERAL DEVELOPMENT. Wyoming mineral yearbook. 1985. Prepared by John T. Goodier and Dale S. Hoffman. Assisted by Angie Tanner. Cheyenne. 130 p. ill. annual. 75-641349

- 8669 -

FISH DIVISION. Colorado River cutthroat trout distribution survey of the Mill Creek/nighthawk timber sale area, Carbon County, Wyoming; administrative report, project: 5085-07-8001 [by] William Jacobson and Allen Conder. [Cheyenne] 1985. 10 p. ill.

- 8670 -

FISH DIVISION. A comparison of growth, survival, and hook and line catchability of Eagle Lake and Wigwam strain rainbow trout in farm ponds; administrative report, project 3085-13-8201 [by] Bill Wichers. [Cheyenne] 1985. 6 p.

- 8671 -

FISH DIVISION. Evaluation of splake and their effect on grayling populations in Willow Lake, Johnson County; administrative report, project: 3085-13-5503 [by] Bob McDowell. [Cheyenne] 1985. 6 l.

- 8672 -

GAME AND FISH DEPT. Migratory Bird Section. Annual job completion report, migratory birds - waterfowl. 1985. [Cheyenne] 73 p. ill.

- 8673 -

[GAME DIVISION] Annual big game herd unit reports; District II. 1984. By Jim Yorgason, Vern Stelter [and] Cal King. [Cheyenne] 449 p. ill. 80-643903

- 8674 -

GOVERNOR. State budget, Wyoming. 1987/88. [Cheyenne] xvii, 118 p. ill. biennial. 24-27156

- 8675 -

HIGHWAY SAFETY BRANCH. Safety Analysis Section. Wyoming's comprehensive report on traffic accidents. 1984. Prepared by T. A. Fanter [and] G. W. Steen. Cheyenne. IX, 214 p. ill. annual.
84-644494

- 8676 -

LAWS, STATUTES, ETC. Wyoming game and fish laws. Rev. Cheyenne, Game and Fish Dept., 1985. 154 p.

- 8677 -

LEGISLATIVE SERVICE OFFICE. Annual report. Jan. 1/Dec. 15, 1985. Cheyenne. 44 p.
81-641648

- 8678 -

SECRETARY OF STATE. Index of administrative rules and regulations of Wyoming State agencies (W.S. 16-3-105 (d)); (current as of December 31, 1985), compiled by Thyra Thomson. Cheyenne [1985?] 41 p. 86-621242

- 8679 -

STATE DEPT. OF EDUCATION. Annual report of the Department of Education. 1984/85. Cheyenne. 18 p.

Report year ends June 30.

- 8680 -

STATE ENGINEER. The ground-water system in the LaGrange aquifer near LaGrange, southeastern Wyoming, by William B. Borchert. Prepared in cooperation with the U. S. Geological Survey. Cheyenne, 1985. vi, 56 p. ill. (U. S. Geological Survey. Water-resources investigations report 83-4024)

Available by purchase from: Open-File Services Section, Western Distribution Branch, U. S. Geological Survey, Box 25425, Federal Center, Denver, Colorado 80225.

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

- 8681 -

Forest resources in the Northeast: contributing to economic development and social well being, prepared by the State foresters of the 20 northeastern States. [n. p.] 1985. 52 p. ill.
86-621215

- 8682 -

Southern cooperative series bulletin.

A joint regional publication of the agricultural experiment stations of: Arkansas, Alabama, Florida, Georgia, Kentucky, Louisiana, Mississippi, South Carolina, Tennessee, Texas, Virginia, cooperating with the Commodity Economics Division, Economics Research Service, U. S. Dept. of Agriculture and the Tennessee Valley Authority.

- 8683 -

294. Lignite surface mine reclamation of the southern Gulf Coast region. 1985. 62 p. ill.

Issued by Arkansas Agricultural Experiment Station.

On t.p.: Regional Research Project S-151, Reclamation of Drastically Disturbed Soils.

Available from: Arkansas Agricultural Experiment Station, 110 Agriculture Building, University of Arkansas, Fayetteville, Arkansas 72701.
86-621214

- 8684 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. Liability insurance: a crisis for the States, compiled by John T. Olive. Lexington, Ky., 1985. 10 p. (Its CSG backgrounder) $3.50.

Address: Iron Works Pike, P. O. Box 11910, Lexington, KY 40578.

- 8685 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. Medical malpractice: issues and resolution, compiled by Pam Brinegar. Lexington, Ky., 1985. 10 p. (Its CSG backgrounder) $3.50.

- 8686 -

WESTERN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS. Asphalt pavement rutting, Western States. [Submitted by the Asphalt Pavement Rutting Subcommittee] Sponsored by WASHTO Executive Committee. [n. p.] 1984. 79 l. ill.

STATE LIBRARY SURVEYS, STUDIES, MANUALS AND STATISTICAL REPORTS

Arkansas.

STATE LIBRARY, Little Rock. Extension Services. Arkansas public library statistics: a compilation of the statistics concerning public library operations as reported by the library administrators for fiscal years 1983 and 1984, compiled by Robert E. Black. Little Rock, 1984. iv, 85 p. ill.
86-621180

Nevada.

STATE LIBRARY AND ARCHIVES, Carson City. Library Development Division. Nevada library directory and statistics. 1986. [Carson City] 96 p.
77-644335

New Hampshire.

STATE LIBRARY, Concord. New Hampshire library statistics. 1984. [Concord] vii, 42 p. annual.
64-63685

Pennsylvania.

STATE LIBRARY, Harrisburg. Library Services Division. A guide to the genealogy/local history section of the State Library of Pennsylvania. [Rev. Harrisburg] 1985. v, 66 p. 86-621072

Pennsylvania.

UNIVERSITY OF PITTSBURGH. School of Library and Information Science. Alternative telecommunications options for libraries in Pennsylvania, prepared for the State Library, Commonwealth of Pennsylvania. Pittsburgh [n.d.] 148 l. + ill.
86-621076

South Carolina.

STATE LIBRARY, Columbia. South Carolina public library annual statistical summary. 1984/85. Columbia. 32 p.

Report year ends June 30. 82-646060

Number of Titles Recorded

in the *Monthly Checklist of State Publications*

for 1986

	This issue	*Total to date*
Alabama	6	78
Alaska	67	661
American Samoa	.....	.....
Arizona	27	108
Arkansas	23	183
California	103	570
Colorado	12	170
Connecticut	18	172
Delaware	8	95
District of Columbia	5	7
Florida	47	432
Georgia	61	136
Guam	.....	.....
Hawaii	41	218
Idaho	6	40
Illinois	50	255
Indiana	24	74
Iowa	27	251
Kansas	37	122
Kentucky	41	182
Louisiana	21	158
Maine	52	182
Maryland	76	348
Massachusetts	29	219
Michigan	32	172
Minnesota	57	252
Mississippi	15	46
Missouri	45	232
Montana	28	121
Nebraska	25	256
Nevada	10	110
New Hampshire	11	39
New Jersey	16	149
New Mexico	9	91
New York	97	263
North Carolina	27	177
North Dakota	40	202
Northern Mariana Islands	......	......
Ohio	24	324
Oklahoma	53	193
Oregon	28	160
Pennsylvania	31	165
Puerto Rico	2	13
Rhode Island	8	46
South Carolina	54	208
South Dakota	24	129
Tennessee	39	171
Texas	53	272
Trust Territory of the Pacific Islands	.....	.....
Utah	5	61
Vermont	7	18
Virgin Islands	.....	5
Virginia	26	364
Washington	20	154
West Virginia	21	37
Wisconsin	23	103
Wyoming	16	126
Assns. of State Officials	5	53
Total	1,632	9,373*

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*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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VOLUME 77
NUMBER 6

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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist,* those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 8687 -

DEPT. OF AGRICULTURE AND INDUSTRIES. Animal Industry Division. Stockyards and Brands Section. Fourth supplement to 1981 brand book of the State of Alabama: a record of all brands recorded with the Department of Agriculture and Industries at Montgomery, Alabama from January 1, 1985 to December 31, 1985. Montgomery [1986] v, 18 p.

- 8688 -

DEPT. OF INDUSTRIAL RELATIONS. Annual report. 1984/85. [Montgomery] 39 p. ill.
Report year ends Sept. 30. 44-42571

GEOLOGICAL SURVEY. Circular. Tuscaloosa.

- 8689 -

122B. Water in Alabama, 1984, by James D. Moore and Karen E. Richter. 1985. 61 p. ill.
Issued by its Water Resources Division. 86-621293

- 8690 -

STATE DOCKS DEPT. Annual report. 1985. [Mobile] unpaged. ill. 63-63553

- 8691 -

[STATE] HIGHWAY DEPT. Bureau of Materials and Tests. Magnitude and frequency of floods in Alabama, by D. A. Olin. Prepared in cooperation with the U. S. Geological Survey and Federal Highway Administration. [Montgomery, 1985] V, 105 p. ill. (U. S. Geological Survey. Water-resources investigations report 84-4191)
Available from: Open-file Services Section, U. S. Geological Survey, Box 25425, Federal Center, Lakewood, CO 80225.
FHWA/AL-85/100.

- 8692 -

STATE HIGHWAY DEPT. Bureau of State Planning. Division [of] Surveying and Mapping. General highway map... Alabama. Prepared in cooperation with Federal Highway Administration. [Montgomery] ery] maps on sheets 62 x 46 cm. and smaller.

26. Elmore County. Rev. 1985.
43. Lowndes County. Rev. 1985.
53. Perry County. Rev. 1985.

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 8693 -

BOARD OF BARBERS AND HAIRDRESSERS. Board of Barbers and Hairdressers directory. Juneau, 1985. various pagings.

- 8694 -

BOARD OF ELECTRICAL EXAMINERS. Board of Electrical Examiners directory. Juneau, 1985. 31 p.

- 8695 -

COURT SYSTEM. Annual report. 1984/85. [Anchorage] iv, 94, S iv, S 83 p. ill. 78-645480

DEPT. OF FISH AND GAME. ADF & G technical data report. Juneau. 74-648226

- 8696 -

74. Assessment of intertidal aquatic plant abundance in the Togiak area of Bristol Bay, Alaska, 1978 through 1980, with emphasis on Fucus sp., by Douglas N. McBride, John H. Clark, and Lawrence S. Buklis. 1982. ii, 16 p. ill.
Issued by its Division of Commercial Fisheries.

- 8697 -

93. Upper Cook Inlet salmon (Oncorhynchus spp.) escapement studies, 1982, by Bruce E. King and Kenneth E. Tarbox. 1983. ix, 139 p. ill.
Issued by its Division of Commercial Fisheries.

- 8698 -

95. Sockeye salmon (Oncorhynchus nerka) studies in Copper River-Prince William Sound, 1980, by Kenneth Robertson [and others] 1983. iv, 32 p. ill.
Issued by its Division of Commercial Fisheries.

- 8699 -

103. 1982 Bristol Bay sockeye salmon smolt studies: a summary of data collected from sockeye salmon (Oncorhynchus nerka) smolt programs in Bristol Bay, including Kvichak, Naknek, Egegik, Ugashik, Wood, and Nushgak-Nuyakuk Rivers. Edited by Douglas M. Eggers and Henry J. Yuen. 1984. vi, 72 p. ill.
Issued by its Division of Commercial Fisheries.

- 8700 -

149. Kotzebue Sound chum salmon (Oncorhynchus keta) escapement and return data, 1962-1984, by Brian Bigler. 1985. viii, 112 p. ill.
Issued by its Division of Commercial Fisheries.

- 8701 -

DEPT. OF FISH AND GAME. Alaska Department of Fish and Game genetic policy, by Genetic Policy Review Team. [Juneau] 1985. 1 sheet 10.5 x 15 cm. (microfiche)
SH348 G45.

- 8702 -

DEPT. OF FISH AND GAME. Habitat Division. Alaska habitat management guide, southcentral region. Juneau, 1985. 2 v. ill.
Contents.—v. 1. Life histories and habitat requirements of fish and wildlife.—v. 2. Distribution, abundance, and human use of fish and wildlife.

- 8703 -

DEPT. OF FISH AND GAME. Habitat Division. Alaska habitat management guide, southwest region. Juneau, 1985. 2 v. ill.
Contents.—v. 1. Fish and wildlife life histories, habitat requirements, distribution, and abundance.—v. 2. Human use of fish and wildlife.

DEPT. OF FISH AND GAME. Habitat Division. Technical report. Juneau.

- 8704 -

85-2. Aquatic habitat assessments in mined and unmined portions of the Birch Creek watershed, by Phyllis Weber and Roger Post. 1985. ix, 65 p. ill.

DEPT. OF FISH AND GAME. Subsistence Division. Technical paper. Juneau.

- 8705 -

116. Subsistence harvests of herring spawn-on-kelp in the Togiak District of Bristol Bay, by John M. Wright and Molly B. Chythlook. 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill.
E 98 H9 no. 116.

- 8706 -

121. Moose hunting by residents of Beaver, Birch Creek, Fort Yukon, and Stevens Village in the western GMU 25(D) permit moose hunt area, 1984-85, by Valerie Sumida and Clarence Alexander. 1985.. 1 sheet 10.5 x 15 cm. (microfiche) ill.
E 98 H9 no. 121.

- 8707 -

124. Copper Basin resource use map index and methodology, by Lee Stratton and Susan Georgette. 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.
E98 H9 no. 124.

- 8708 -

DEPT. OF LABOR. Research and Analysis Section. Wage rates for selected occupations: Anchorage, Fairbanks, and regional areas, prepared by John Van Houten [and others] Juneau, 1985. 65 p. ill.
Cover title: 1985 wage rates for selected occupations. 86-621292

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning [and Programming] Research Section. Report. Fairbanks.

- 8709 -

AK-RD-85-16. Electromagnetic induction measurements in permafrost terrain for detecting ground ice and ice-rich soils; final report, by Koji Kawasaki and Thomas E. Osterkamp. Prepared in cooperation with Federal Highway Administration. 1984. 4 sheets 10.5 x 15 cm. (microfiche) ill.

- 8710 -

AK-RD-85-32. Product evaluation for Armorflex and Armorform erosion control systems, by Thomas L. Moses, Jr. and Harold Livingston. 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill.

- 8711 -

AK-RD-86-03. Seward Highway avalanche project data base; draft report, by Jill A. Fredston and John S. Eise. 1985. 2 sheets 10.5 x 15 cm. (microfiche)

- 8712 -

DIVISION OF BANKING, SECURITIES, SMALL LOANS, AND CORPORATIONS. Corporations Section. State of Alaska corporate directory. Oct. 1, 1985. Juneau. 13 sheets 10.5 x 15 cm. (microfiche) annual. 74-641973

- 8713 -

DIVISION OF ELECTIONS. Running for office: a handbook for candidates. Juneau [1986?] iv, 35, 3 l. 86-621291

DIVISION OF FISHERIES REHABILITATION, ENHANCEMENT, AND DEVELOPMENT. FRED reports. Juneau.

- 8714 -

48. Development, design, operation, and performance of the Kitoi incubator for salmon egg incubation, by Roger F. Blackett. 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.
SH 11 A7F7 no. 48.

- 8715 -

49. Regeneration of clipped fins of sockeye salmon Oncorhynchus nerka fry, by William J. Hauser and Allen L. Howe. 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.
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Number of Titles Recorded
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Monthly Checklist of State Publications
for 1986

	This issue	*Total to date*
Alabama	32	110
Alaska	112	773
American Samoa	.....	.....
Arizona	21	129
Arkansas	80	263
California	161	731
Colorado	30	200
Connecticut	46	218
Delaware	59	154
District of Columbia	2	9
Florida	112	544
Georgia	33	169
Guam	.....	.....
Hawaii	44	262
Idaho	11	51
Illinois	76	331
Indiana	31	105
Iowa	84	335
Kansas	50	172
Kentucky	57	239
Louisiana	92	250
Maine	52	234
Maryland	299	647
Massachusetts	34	253
Michigan	78	250
Minnesota	67	319
Mississippi	72	118
Missouri	58	290
Montana	37	158
Nebraska	71	327
Nevada	38	148
New Hampshire	17	56
New Jersey	57	206
New Mexico	26	117
New York	108	371
North Carolina	75	252
North Dakota	107	309
Northern Mariana Islands	......	......
Ohio	61	385
Oklahoma	104	297
Oregon	86	246
Pennsylvania	94	259
Puerto Rico	14	27
Rhode Island	16	62
South Carolina	77	285
South Dakota	89	218
Tennessee	67	238
Texas	144	416
Trust Territory of the Pacific Islands	.....	.....
Utah	19	80
Vermont	10	28
Virgin Islands	10	15
Virginia	136	500
Washington	85	239
West Virginia	22	59
Wisconsin	32	135
Wyoming	51	177
Assns. of State Officials	31	84
Total	3,477	12,850*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

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